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Doc#: 0426822093 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2004 08:41 AM Pg: 1 of 3

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:	PLEASE RECORD FIRST
That IMC MORTGAGE COMPANY, D/B/A IMCC Financi	al
located at 5901 E. FOWLER AVE. TAMPA, FL 33617-2362	2
Assignor, for and in consideration of the sum of One Dollar a	and $00/100$ (\$1.00) and other good and valuable consideration, does
by these presents assign to Chase 10 1e mical B	ant as Trustee for ime dome
Equity Loan trust 1998-5	The point
, Assignee, a certain Mortgage dated March 21, 1998	
to ROCK FINANCIAL CORPORATION	
30600 TELEGRAPH RD., 4TH FL., BINGHAM LARMS	S. MI
made by DAPHNE HOPSON, A SINGLE WOMAN	
	0.
on lands located at 2700 W. 18TH ST.	U _k
	CAGÓ 🕽 x
in the County of COOK and State	e of ILLINOIS
which mortgage was recorded or registered on March 31	, 1998
in Book at Page	and or as Document Number 98295/87
	, and / or as Document Number 98295/87.
and the Bond, Note or other Obligation. AND the said Assign Mortgage and the Bond, Note or other Obligation, the sum of thereon from March 31, 1998 IN WITNESS WHEREOF, the said Corporation, via an office	are revenants, that there is now due and owing upon the said \$\frac{32600.00}{3000} \frac{3000}{3000} \frac{30000}{3000} \frac{30000}{3000} \frac{30000}{3000} \frac{30000}{3000} \frac{300000}{3000} \frac{300000}{3000} \frac{300000}{3000} \frac{3000000}{3000} \frac{3000000}{30000} \frac{30000000}{30000} \frac{30000000}{30000} 3000000000000000000000000000000000000
Signed and Sealed in	
the presence of or	IMC MORTGAGE COMPANY
Witnessed by:	D/B/A IMCC Financial
Witness: DAWN D. PRICE	MELINDA LYONS MANAGER



Witness:

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STATE OF **PENNSYLVANIA** COUNTY OF MONTGOMERY SS. 5-4-98 Then personally appeared the above MELINDA LYONS who, is personally known to me, being duly sworn by me on his/her oath, deposed and makes proof to my satisfaction that he/she is the MANAGER of the said Corporation; and acknowledged the foregoing instrument to be free act and deed of , before me. **Notarial Seal** Dawn D. Price, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires April 1, 2002 Notary Penn.

County Of County Clark's Office Prepared By: Niember, Pennsylvania Association of Notaries WHEN RECORDED RETURN TO: HARRIETTE KLEBAN

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NOFFIC Project-# 98-124C

Loan Number FC8046689

Property of County Clark's Office

County name COOK

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 2 IN MCMAHON'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-24-401-044-0000

CKA: 2700 WEST 18TH STREET, CHICAGO, ILLINOIS 60608

Sort #

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