



Doc#: 0426822097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2004 08:42 AM Pg: 1 of 2

3013517820

981

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256

PLEASE RECORD FIRST

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. , address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457 , tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of IMC MORTGAGE COMPANY (herein "Assignee"), whose address is 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505, made and executed by a certain Mortgage dated September 29, 1997, PERSHING HATCH, VERNICE HATCH, HIS WIFE, IN JOINT TENANCY

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described property situated in COOK County, State of Illinois: SEE ATTACHED SCHEDULE A

Parcel ID #: Property Address: 7720 S. WABASH, CHICAGO, IL 60619 such Mortgage having been given to secure payment of Fifty Thousand and No/100 (\$ 50,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. NA, at page NA (or as No. 977624 ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Handwritten initials/signature

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 29, 1997

Lesley Jessen  
Witness **LESLEY JESSEN**

Erika Cordova  
Witness **ERIKA CORDOVA**

Julie Sabon  
Witness **JULIE SABON FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.  
(Assignor)

By: Sondra D. Krumm-Carlson  
(Signature)

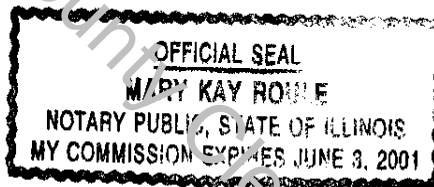
**SONDRA D. KRUMM-CARLSON**  
**PROCESSING SUPERVISOR**

STATE OF : Illinois  
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mary Kay Rowe  
NOTARY PUBLIC



Legal- The North 25 Feet of Lot 3 In Block 18 In pitners Subdiv'sion of the Southwest 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal meridian, In Cook County, Ill.