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0426822243

SATISFACTION OF MORTGAGE

Doc#: 0426822243
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2004 01:22 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0645761040

The undersigned certifies that it is the present owner of a mortgage made by **SILVERIO HERNANDEZ AND SHIRLEY GRIFFITH** to **Washington Mutual Bank, FA** bearing the date 06/23/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0321035207

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

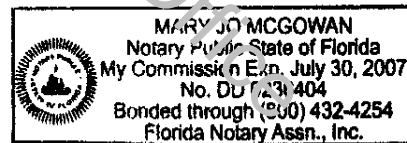
SEE ATTACHED EXHIBIT A
known as: 2329 S 22ND AVE BROADVIEW, IL 60155
PIN# 15-22-111-051-0000

dated 09/14/2004
WASHINGTON MUTUAL BANK, FA

By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/14/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1812429 DRP153900

SYS
R20
MYS
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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5048462 NWA
STREET ADDRESS: 2329 S. 22ND AVENUE
CITY: BROADVIEW **COUNTY:** COOK
TAX NUMBER: 15-22-111-051-0000

LEGAL DESCRIPTION:

LOT 303 (EXCEPT THE NORTH 30 FEET) ALL OF LOT 302 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HOME ADDITION TO THE VILLAGE OF BROADVIEW ON THE NORTHWEST 1/4 OF SECTION 22, AND THE NORTHEAST 1/4 OF SECTION 22, AND THE THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office