

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0426822263

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0426822263
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2004 01:51 PM Pg: 1 of 2

L#: 0615316247

The undersigned certifies that it is the present owner of a mortgage made by **JONATHAN A EIG AND JENNIFER L TESCHER** to **Washington Mutual Bank, FA** bearing the date 11/13/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021368039

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

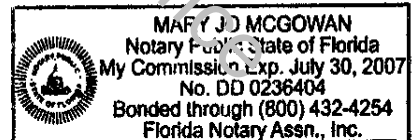
SEE ATTACHED EXHIBIT A
known as: 513 W ALDINE UNIT 1 G CHICAGO, IL 60657
PIN# 14-21-312-047-1019

dated 09/14/2004
WASHINGTON MUTUAL BANK, FA

By: [Signature]
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/14/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1812050 DRP153951

*SYEL
P2
SND
MYEL*

RCNIL1
[Signature]

UNOFFICIAL COPYALTA Commitment
Schedule C

File No.: 226000

21368039**Legal Description:**

Parcel 1: Unit 1-G together with its undivided percentage interest in the common elements in 507-513 West Aldine Avenue Condominium as delineated and defined in the Declaration recorded as Document No. 24126916, in fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual easement consisting of the rights and easements appurtenant to the above described real estate and right to use for parking purposes Space No. 5 as delineated on the survey attached as Exhibit "A" to said Declaration of Condominium Ownership.

PIN # 14-21-312-047-1019