

# UNOFFICIAL COPY



0426822203

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
BRENDA CORTEZ

Doc#: 0426822203  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2004 10:48 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 588 Service#: 2748402RL1



Loan#: 204294057

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JILL WALKER, AN UNMARRIED PERSON**

Original Mortgagee: **ACCREDITED HOME LENDERS, INC.**

Mortgage Dated: **MAY 03, 2002** Recorded on: **MAY 30, 2002** as Instrument No. **0020609245** in Book No. --- at Page No. ---

Property Address: **4818 WEST ST. PAUL AVENUE, CHICAGO, IL 60639**

County of **COOK**, State of **ILLINOIS**

PIN# **13-33-414-044 VOLUME 369**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 08, 2004**

**ACCREDITED HOME LENDERS, INC.**

By: \_\_\_\_\_

**Karen Shields, Assistant Vice President**

State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **SEPTEMBER 08, 2004**, before me, **Kim Young**, personally appeared **Karen Shields, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **Kim Young**



*SA  
P-2  
ms  
08/24*

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Exhibit (Legal)

LOT 12 IN BLOCK 2 IN W. W. MARCY'S RESUBDIVISION OF PARTS OF ROBERTSON'S  
SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 SOUTH OF GRAND AVENUE AND  
EAST OF THE WEST 26.60 CHAINS THEREOF, OF SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office