

UNOFFICIAL COPY

PARTIAL RELEASE OF
MORTGAGE or TRUST
BY CORPORATION
(ILLINOIS)



Doc#: 0426826140
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/24/2004 12:18 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKE FOREST BANK AND TRUST CO. of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wintrust Asset Management Company, N.A. as Trustee under Trust Agreement dated March 19, 2002 known as Trust Number LFT 1659, representatives and assigns, all the right, title, rest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage and Assignment of Rents dated the 10th day of September, 2002, recorded in the Recorder's Office of Cook County, in the State of Illinois book--- of records, on page---, as Document No. 0021068391, and 0021068392 respectively, to the premises therein described as follows, situated in Cook County, Illinois to wit:

See Attached Exhibit "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2124 Unit 204, North Hudson Avenue, Chicago Illinois.

Permanent Identification Number: 14-33-123-031-0000 & 14-33-123-035-0000.

BOX 162

O'Connor Title
Services, Inc.

#

4267-0171

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Witness our hands and seals, this 13th day of September, 2004.

LAKE FOREST BANK AND TRUST CO.

BY: [Signature]
Stephen L. Madden
ITS: Senior Vice President

By: [Signature]
Janice C. Nelson
ITS: Senior Vice President

This instrument was prepared by:

Lake Forest Bank and Trust Co.
727 N. Bank Lane
Lake Forest, IL 60045

STATE OF ILLINOIS

COUNTY OF DAVENPORT

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen L. Madden personally known to me to be a Senior Vice President of said corporation, at Lake Forest Bank & Trust Co., an Illinois corporation, and Janice C. Nelson personally known to me to be a Senior Vice President of said corporation, and personally known to be persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 15 day of September, 2004

Notary Public [Signature]

Commission Expires 10/03/05

Mail To: Lake Forest Bank and Trust Company
C/O Steve Madden
727 North Bank Lane
Lake Forest, IL 60045

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Exhibit "A"

Parcel 1: 2124-204 in East Lincoln Park Village Condominium as delineated on a survey of the following described Real Estate: The South $\frac{1}{2}$ of Lot 15 (Except that part taken for Lincoln Place) in the Subdivision of Lots 1 and 7 and the South $\frac{1}{2}$ of Lot 2 in Block 21 in Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; also the South 100 feet of Lot 13 in the Subdivision of Lot 3 in the Assessor's Division of Block 21 in Canal Trustees Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0324732145 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The Exclusive right to the use of parking space -, a limited common element, as delineated on the survey attached to the Declaration of Condominium aforesaid, and as amended by first amendment recorded as Document Number 0328319202.

PROPERTY OF COOK COUNTY CLERK'S OFFICE