10/18/2003 16:10 FAX 312 421 6608

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Doc#: 0426826203

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/24/2004 03:01 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. Above Space For Recorders' Lise Only

KNOW ALL MEN BY THESE	PKESENTS, TH	AT South Central Bank 1	Vational Associat	ion
of the County of <u>Cook</u> and Stat	e of <u>Illinois</u>	, for and in consider	ation of one dollar	and for other
good and valuable considerations, the rece	ipt whe eof is hereby	acknowledged does harely	and or one world,	and not other.
claim unto ROBERT AND	EARLINE TO N'AY	The state of the s	remee, release, o	onvey and quit-
4340 W. CONGRESS P	KWY CHICAGO, r.	n 67624		
	MAME AND AD.			
heirs, legal representatives and assigns, all	the right, title, interes	ii. Cisi n c. demand whorese	S/80 43	
Triorigage	, bearing date the	: 18th day of AUGUST		nave acquired in, and recorded in
the Recorder's Office of COOK	(	County, in the State of	Illinois	
Document Number 86363244		, to the remise		, 73
County of COOK , State of	f Illinois	, as follows, to wit:	a merem désenden	, situated in the
LOT 20 IN BLOCK 7 IN MADISON STR OF BLOCKS 1.2.3 AND LOTS 3 AND		CHICAGO SERVICE	77	
	(UN 18 EV)   V (16 LF	IN INCOME! AND PUBLISHED	Comp. 1	
,	RANGE 13. EAST	OF THE TUNK NORTH U	F BARRY POLO	40 CACA
COUNTY, ILLINOIS.	40, 204.	OF THE THEO PAINC	HAL MERIDIAN	' IN COOK
				$\sim 0.0$
together with all the annuatenance and	Name of the same			DY COL
togother with all the appurtenances and priv	medes ructeriato peror	iging or appertaining.		) 15
Permanent Real Estate Index Number(s):				
Address(es) of premises: 4340 W.	CONGRESS PKWY	CHICAGO, IL. 60624		
WITNESS our hands this		CTOBER	2003	
	1	a lag	<u>.,</u> ,	(1770)
	The is a	19-94		(SEAL)
	- Madel	yeun Xam		(SEAL)

FROM 312 421 6608 TO YVETTE STRINGER 10/16/2003 4:06 PM Page 2

Attorneys' Title Goodenty Fund, Inc. I CERTIFY THIS TO BE A TRUE & THE ORIGINAL Barbara Fuller, ATG

0426826203 Page: 2 of 2

10/16/2003 18:11 FAX 312 421 6808 SOUTH CENTRAL BANK

10003

STATE OF ILLINOIS			
COUNTY OF COOK	<b>55.</b>	, •	
. ر.	Tooch Charles I.		
and for the said Court of the C	Jacob Osojnak		a notary public in
and for the said County, in the State aforesaid, DC	HEREBY CERTIFY that	John A. Laskey,	Vice President
And Madelyne Hamm, Assistant Vice President			
	personally known	to me to be the same n	CTSOM(s) Whose name/o
are subscribed to the foregoing instrument, appear	od before me this day in pen	on, and acknowledged	that they signed,
sealed and donwred the said instrument as their fir	e and voluntary act, for the	uses and purposes then	ia set forth.
CAVI Mandan mar Land and a stra	36th		
GIVEN under my hand and office	THE SCALE CHANGE	OCTOBER	, 2003,
"OFFICIAL SEAL"	( /0 (0)	Dian A.	a. ^
Jacob Spencer Osoinak Notary Public State o Lily co- My Commission Exp. 08/08/2006	Closh,	MOTARY PUBL	man -
my Commission Em. Gard / 106	Commission	expires 1/8/200	
This instrument was prepared by			
The same was included by	GRICELDA V	ELAZCO	
SOUTH	<u>CENTRAL BANK NATIO</u>	ONAL ASSOCIATIO	nat .
	v. rocseyplt RD. CI		207
. •	45		
	J. J		
A.C			
After recording, mail to:			
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