INOFFICIAL COPY

THIS INDENTURE, dated April 22, 2004 between LASALLE BANK NATIONAL ASSOCIATION, National a Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated June 20, 1996 and known as Trust Number 53438-SK party of the first part, and Morton L. Efron and Anita Efron, his wife, not as joint tenants, not as tenants in common, but as tenants by the entirety of



Doc#: 0426829015

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/24/2004 07:28 AM Pg: 1 of 2

(Reserved for Recorders Use Only)

5246 Hohman Avenue Hammond, IN 46320 party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

General Taxes for the Years 2003 and beyond, covenants, declarations, and easements of record.

Commonly Known As: 40 E. Cedar Apt, 21 C, Chicago Illinois 60611

Property Index Numbers: 17-03-201-069-1054

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as zio esaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written

LASALLE BANK NATIONAL ASSOCIATION, as successor trustee and not personally,

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK) Nancy A. Carlin, Assistant Vice President, of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and seal this 29th day of April, 2004

NOTARY PUBLIC

MATTHEW CARHOLL

MATTHEW CARHOLL

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 08/21/2006

Homman Juliana 46320

MATTHEW CARHOLL

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 08/21/2006

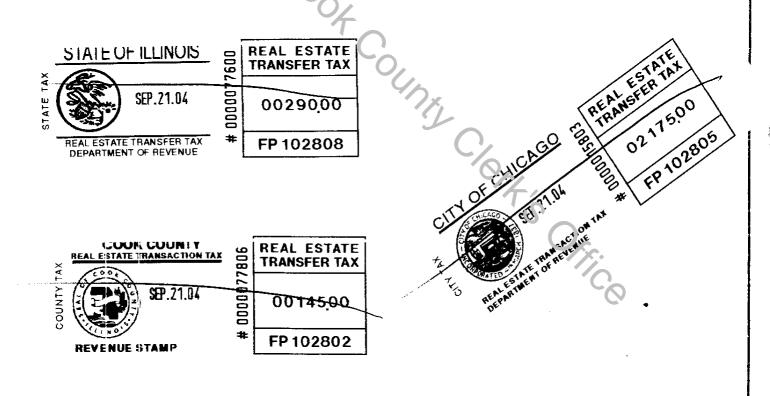
OFFICIAL SEAL MATTHEW CARROLL

SEND FUTURE TAX BILLS TO:

MORTON L. EFRON
5246 HOHMAN AVRE, 8/00
IHAMMOND, IN 46320

5. THE LAND REFERRED TO THIS HOLICY IS DISCRIBED AS FOLLOWS!

UNIT NUMBER 21'C', IN THE 40 EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THAT PORTION OF LOTS 8 TO 10, TAKEN AS A TRACT), IN THE ASSESSOR'S DIVISION OF BLOCK 2, IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL, IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE NORTH LINE OF CEDAR STREET, 5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 9; RUNNING THENCE WEST, ON THE SAID NORTH LINE OF CEDAR STREET, 83 FEET; THENCE NORTH, AT RIGHT ANGLES WITH THE SAID NORTH LINE OF CEDAR STREET, 145.5 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID LOT 9; THENCE EAST, ALONG THE NORTH LINE OF SAID LOT 9, AND THE NORTH LINE OF SAID LOT 10, TO THE SOUTHWEST CORNER OF LOT 5, IN TALBOT'S SUBDIVISION OF LOTS 15 TO 20, BOTH INCLUSIVE, IN HEALY'S SUBDIVISION OF LOT 1; THE NORTH 1/2 OF LOT 11, AND PART OF LOT 10, IN THE ASSESSOR'S DIVISION OF BLOCK 2, AFORESAID; THENCE SOUTH, ALONG THE WEST LINE OF LOT 5, AFORESAID, PRODUCED SOUTH, 20 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF LOT 10, AFORESAID, 5 FEET; THENCE SOUTH, 125.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (HEREAFTER REFERRED TO AS THE "PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE 1ST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NUMBER 10400, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24203714; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE FROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND THE SURVEY ATTACHED THERETO), IN COOK COUNTY, ILLINOIS



THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

A1592

JLH 08/12/96

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