UNOFFICIAL CC

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391

Doc#: 0426829155

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/24/2004 09:33 AM Pg: 1 of 2

Loan Number: 00009921368344

Cleveland OH 44101-8651

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES W RIBICH LINDA J RIBICH

Original Mortgagee(S): CHARTER ONE BANK, N. J., F/K/A CHARTER ONE BANK, F.S.B.

Original Instrument No: 0020744475

Date of Not 3: 06/10/2002

Original Recording Date: 07/08/2002

Property Address: 6426 WEST 88TH STREET OAK LAWN JL 60453

Legal Description: Lot Block Section Township Range Piet

LOT 12 IN BLOCK 10 IN RIDGELAND PARK ADDITION, A SUBDIVISION OF THAT PART LYING EAST OF AND ADJOINING THE CENTER LINE OF NEENAH BROOK OF THE NORTH 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 352 FEET OF THE EAST 620 FEET OF SAID NORTH 1/2) OF SECTION 6 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ASID CENTER LINE OF NEENAH BROOK, BEING A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 6, A DISTANCE OF 1229.75 FEET WEST OF THE SOUTHEAST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

Pin #: 24-06-215-013-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2004.

CHARTER ONE BANK, F.S.B.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 09/22/2004 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

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Notary Public: SANSOPHIA C

BALLENTINE

My Commission Expires:

09/27/2005

Resides in: Cuyahoga

