

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0426839053  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/24/2004 01:38 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY PRESENTS, that **Harris Bank Frankfort**, 28 W. Nebraska St. Frankfort, IL 60423 of the County of **WILL** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Janette R. Arceneaux, divorced and not since remarried**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 29th day of **January, 1999**, and recorded in the Recorders Office of **Cook County**, in the State of **ILLINOIS**, as document number **99169659 & 99169660**, to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

**LOT 12 IN LINCOLN TERRACE SUBDIVISION, PHASE I, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all appurtenances and privileges thereunto belonging and appertaining.

**PERMANENT INDEX NUMBER: 31-27-201-012**

**COMMON ADDRESS: 4106 Charleston Road, Matteson, IL 60441**

WITNESS OUR hands, this 16th day of September, 2004.

### HARRIS BANK

BY: *Lisa Turner*  
LISA TURNER, COLLATERAL MANAGER

ATTEST  
BY: *Corinne M. Bennett*  
CORINNE M. BENNETT, VICE PRESIDENT

This instrument was prepared by: Tammy Carpenter, Harris Bank 311 W. Monroe, Chicago, IL 60606

*Box 333*

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8243 329  
ABZ

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** and **CORINNE M. BENNETT**, personally known to me to be the **VICE PRESIDENT** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **16th** day of **September, 2004**.

*Kathleen Espinosa*  
NOTARY PUBLIC



MAIL TO:  
**Janette R. Arceneaux**  
22744 Lakeshore Drive  
Richton Park, IL 60471

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