OFFICIAL COPY

0311042

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, Corporation, Illinois pursuant to and under authority conferred by provisions of a Judgment of Foreclosure and Sale and an Appointing Selling Order Officer entered bv Circuit Court of Cook County, Illinois on June 1, 2004 in Case No. 03 CH 21331 entitled Mortgage Electronic Registration systems, Edward Jarrett and the which pursuant to real X estate mortgaged hereinafter described sold at public sale by said on September 2, grantor 2004, hereby does grant, transfer and convey Household Finance the Corporation,

Doc#: 0427141001 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/27/2004 09:48 AM Pg: 1 of 3

real

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this September INTERCOUNTY JUDICIAL SPLES CORPORATION 15, 2004.

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

Attest

following

hold forever:

Secretary

III,

described

estate situated in the County of

Preside

Cook, State of Illinois, to have and to

State of Illinois, County of Cook ss, This instrument was acknowledged before me on September 15, 2004 by Andrew D. Schusteff as President and Of Harcountymodicial Η. Lichtenstein as Secretary Nathan

Corporation.

Prepared by A. Schusteff, 120 W. Madison S

Exempt from tax under 35 ILCS 200/31-45(1) ~ 100 September 15,

2004. Steve Lindbona RETURN TO: 1807 W. Diehl Hay Ste, 333 ADDRESS OF GRANTEE/MAIL TAX BILLS TO: Household tinance Corp. Itt

Naperville IL 60563

UNOFFICIAL COPY

03-07595FD

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Rider attached to and made a part of a Judicial Sale Deed dated September 15, 2004 from INTERCOUNTY JUDICIAL SALES CORPORATION to Household Finance Corporation, III, and executed pursuant to orders entered in Case No. 03 CH 21331.

PARCEL 1: UNIT 2411 IN THE NEW YORK PRIVATE RESIDENCE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568 AND AS AMENDED, TOGETHIR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF PARCEL 2: INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

S. L. COUNTY CONTY OFFICE Commonly known as 3660 N. Lake Shore Drive, #2411, Chicago, IL 60613

P.I.N. 14-21-110-048-1303



STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE ENTITY PECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAW OF THE STATE OF ILLINOIS.

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DATE 9/2/19 2	SIGNATURE WILL / CONTROL
DATE	GRANTOR OR AGENT
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THIS 23rd DAY OF prember 2004	<u>.</u>
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NOTE: ANY PERSON WHO KNOWLINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFERTAX ACT.)

Premier Title Company 1350 West Northwest Highway Arlington Heights, IL 60004 847/255-7100