



Doc#: 0427142290
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/27/2004 03:22 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70456802

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mary J Campbell, A Unmarried woman

910 S MICHIGAN AVE UNIT 410, CHICAGO IL 60605

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of February, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0030339435**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1:
Unit no. 410 in the Michigan Ave Lofts Condominium as delineated on a survey of the following described real estate: Parts of Lots in Block 20 in fractional Section 15 Addition to Chicago, in the southwest 1/4 of fractional Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 98774537, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

parcel 2:
EASEMENTS FOR THE BENEFIT OF Parcel 1 for ingress, egress, use, MAINTENANCE ce utilities and enjoyment as set forth in the Declaration recorded AUGUST 31, 1998 as document number 98774537.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-15-307-032-1010

Witness hands and seals, June 28, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 28, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MARY J CAMPBELL
11253 S LOOMIS
CHICAGO IL 60643

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

Alba L. Lopez
Alba L. Lopez, Notary Public
"OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

ATGF, INC