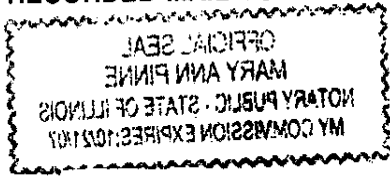


UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



Steven P. Bagneschi  
1596 Whitcomb  
Des Plaines, IL 60018



Doc#: 0427142340  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/27/2004 03:27 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven P. Bagneschi, 1596 Whitcomb, Des Plaines, IL 60018, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage instrument bearing date the 20th day of December, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: \*0020027093 & 0020027094

THE NORTH 3 FEET OF LOT 44, MEASURED ON THE EAST LINE THEREOF, ALL OF LOTS 45 AND 46 AND THE SOUTH 6 FEET OF LOT 47, MEASURED ON THE EAST LINE THEREOF ALL IN BLOCK 12 IN WEEK'S SUBDIVISION OF ALL OF BLOCKS 14, 15 AND 17 AND THAT PART OF BLOCKS 10, 11, 12 AND 13 LYING EAST OF WISCONSIN CENTRAL RAILROAD IN RIVER PARK SUBDIVISION ALL IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-27-123-131

Address(es) of premises: 2824 Birch Avenue, Franklin Park, IL 60131

Witness Our hand(s) and seal(s), this 26TH day of JULY 2004

By: Danna L. Stuehler (SE)  
DANNA L. STUEHLER VP (Name & Title)

Attest: \_\_\_\_\_ (SE)  
(Name & Title)

This instrument was prepared by Krysha X Salyers c/o First American Bank 201 S. State Street, Hampshire, IL 60140. CT

STATE OF ILLINOIS )  
) ss  
COUNTY OF DEKALB )

On this 26TH day of JULY, 2004, before me, the undersigned Notary Public, personally appeared

ATGF, INC

UNOFFICIAL COPY

12-20-2001  
Loan No 3018718655

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
(Continued)

DANNA L. STUEHLER

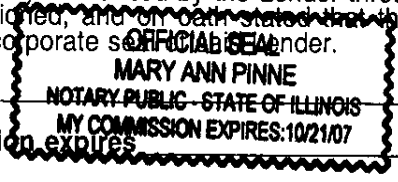
and

and known to me to be the VP \_\_\_\_\_ and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on each stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of the Lender.

By *Mary Ann Pinne*  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office