## **UNOFFICIAL COPY**



Doc#: 0427147030 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/27/2004 07:54 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, 1L
Recording Requested By:
MorEquity, Inc. (MECKE!)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 2087415 LPS #: 2670790 Bin #: 091404-4

KNOW ALL MEN BY THESE PRESEITS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 9/9/2002 made and executed by SANDRA
MARSHALL, AND JOSEPH C. MARSHALL, 3R., WIFE AND HUSBAND to secure payment of
the principal sum of \$75000.00 Dollars and interest to GREENPOINT MORTGAGE
FUNDING, INC. in the County of COOK and State of IL Recorded: 9/18/2002 as
Instrument #: 0021021681 in Book: 1775 or Page: 0047 (Re-Recorded: Inst#: BK: -, PG: -) is PAID AND SATISFIED; and doer hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 02-16-403-020

Property Address: 1060W WOOD ST, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has crused these presents to be signed by its duly authorized officer(s), on <u>September 15</u>, 2004.

MorEquity, Inc. as Mortgagee

BY

Michalle Barpy, Vice President

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Α

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## **UNOFFICIAL COPY**

ON September 15, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their aut'norized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange Coupty
> My Comm. Expires Jan. 6, 2006

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250 Tustin, CA 92780 (MIN #:) M01 5270 Control Office

9/16/2004

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## **EXHIBIT A**

Loan#: 2087415 LPS#: 2670790 Bin #: 091404-4

Lot I in the Final Plat of W.J. Martin's Resubdivision, being a subdivision of part of the Southeast 1/4 of Section

16, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat record of Colling Clerk's Office thereof recorded

October 10, 1991 as document 91531149, in Cook County, Illinois.