UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/16/04

Order Number: 1301

004344595 MGK

AU

Doc#: 0427147221

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 09/27/2004 02:22 PM Pg: 1 of 2

Clort's Office

- JULIE SIMON 1. Name of mortgagor(s):
- CITIMORTGAGE 2. Name of original mortgagee.
- 3. Name of mortgage servicer (if any).
- 4. Mortgage recording: Vol.:

Page:

Document No.: 0021434629

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of its ring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows: Permanent Index Number: 14-08-124-057-1016

Common Address: 5204 NORTH GLENWOOD AVENUE, UNIT 3

CHICAGO, IL 60640

Legal Description:

SEE ATTACHED LEGAL

-prepared by mailto Greater Illinois Title Company

By: Marla Kolovitz

Address: 170 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone (312) 236-7300

State of Illingis

County of Coole

This Instrument was acknowledged before me on 9/16/04 by Mb Kolark

Illinois Title Company.

Notary Public

My commission expires on 11/15/5

Prepared by: Marla Kolovitz Return to: JULIE SIMON

"OFFICIAL SEAL" MELINDA MARIE JANCZUR Notary Public, State of Illinois My Commission Expires 11/15/07 as (officer for/agent of) Greater

(Signature of Notary

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Legal Description:

UNIT 5204-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021009246, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office