

UNOFFICIAL COPY



0427148088

PREPARED BY: BETH GREY
MORTGAGE BANCORP SERVICES

Doc#: 0427148088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/27/2004 01:59 PM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

0408-11584

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

____SPACE ABOVE THIS LINE FOR RECORDER'S USE____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM R. FITZGERALD and PATTI J. FITZGERALD, HUSBAND AND WIFE *in joint tenancy*

and dated 09/10/04, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN BLOCK 5 IN PALOS GARDENS, A SUBDIVISION OF THE NORTH 829.50 FEET
OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 6255 W. 127TH PLACE, PALOS HEIGHTS, ILLINOIS 60463
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On September 10th, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Glabe

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC McHenry COUNTY

My Commission Expires 8-21-05

DOC PREP, INC. 10/94

Kimberly K. Kvaas
①

MORTGAGE BANCORP SERVICES

By: Kim Glabe

Its: Assistant Secretary

By: _____

Its: _____

Witness: _____

