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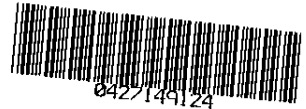
PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Spyros Xenos  
P.O. Box 2612  
Bridgeview, IL 60455-6612

Loan No. 115-1594-8



Doc#: 0427149124  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/27/2004 01:54 PM Pg: 1 of 1

Space above this line is for Recorder's use only

167062311043 Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title & Trust Co. not individually, but as Trustee, under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated 12-18-89, and known as Trust No. 109-3612 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of December, A.D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98077654, and a certain Assignment of Rents dated the 19th day of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98077655, to the premises therein described, as follows, to-wit:

LOTS 11, 12, 13, 14, 15, 16, 17 AND 18 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, AS CONDEMNED FOR WIDENING OF CRAWFORD AVENUE IN CASE 443985 SUPERIOR COURT) IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-22-215-031 (Affects Lot 11), 19-22-215-032 (Affects Lot 12), 19-22-215-033 (Affects Lot 13), 19-22-215-034 (Affects Lot 14), 19-22-215-035 (Affects Lot 15), 19-22-215-036 (Affects Lot 16), 19-22-215-037 (Affects Lot 17) And 19-22-215-038 (Affects Lot 18), Volume 399.

Common Address: 6430-50 South Pulaski Road, Chicago, Illinois

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 7th day of September, A.D. 2004.

ATTEST:

Assistant Vice President

By:

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Vincent J. Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of September, A.D. 2004.

