

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Spyros Xenos
P.O. Box 2612
Bridgeview, IL 60455-6612

Loan No. 115-1594-8



Doc#: 0427149126
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/27/2004 01:54 PM Pg: 1 of 1

Space above this line is for Recorder's use only

670623/3023 Satisfaction And Release of Assignment of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Atlantic Bank of New York, formerly known as National Bank of Greece S.A. Chicago Branch, a New York Corporation of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated the 28th day of November, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020098478, to the premises therein described, as follows, to-wit:

LOTS 11, 12, 13, 14, 15, 16, 17 AND 18 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22 AS CONDEMNED FOR WIDENING THE CRAWFORD AVENUE IN CASE 443985 SUPERIOR COURT) IN BLOCK 8 IN ARTHUR T. MC INTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-22-215-031 & 032 & 033 & 034 & 035 & 036 & 037 & 038
Common Address: 6430-50 S. Pulaski, Chicago, IL 60629

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 7th day of September, A.D. 2004.

ATTEST:

Assistant Vice President

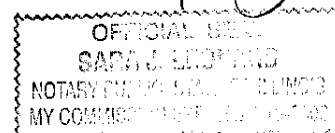
By:

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Vincent J. Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of September, A.D. 2004.

Sara J. Leonard



FREEDOM TITLE CORP.