UNOFFICIAL CO



Doc#: 0427150002

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/27/2004 07:31 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/17/04

Law Title Order Number: 215708-G

- Name of Mortgagor(s): BRAD LEE KOC'L
- Name of original Mortgagee: CHASE 2.
- Name of Mortgage Service: (if any): 3.
- Mortgage recording Document Number(s): 4. 0400534075
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. CHASE
 - and there is no objection from the mortgagor or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in 6. this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number: Address; 4240 NORTH CLARENDON UNIT 213N, CHICAGO, IL

Property Legal/Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of This instrument was acknowledged before me on 09/17/04 by AMBER

aw Tille insurance Company. as (officer for/agen)

OFFICIAL SEAL NOEL RIVERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-8-2008

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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JNOFFICIAL C

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 215708G REV-7-30-04

The land referred to in this Commitment is described as follows:

UNIT 213N IN 4240 CLARENDON CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

DWING

EAST 270 FEE I
THE EAST 1/2 OF THE
THIRD PRINCIP AL MEN
CONDOMINIUM RECORDEL
ERCENTAGE INTEREST IN THE C.

PIATE

IV.17. 410.008 (109) THE EAST 275 FEET 4 1/4 INCHES OF THE SOUTH 100.00 FEET OF LOT 3 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP AL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION

ALTA Commitment Schedule C

(215708.PFD/215708G/5)