UNOFFICIAL COP

PARTIAL RELEASE OF MORTGAGE OR TRUST (ILLINOIS)

Doc#: 0427102086

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/27/2004 08:12 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF ICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, 2110 QUIT CLAIM unto ALBERT F. MOORE JR., AS TRUSTEE UNDER THE ALBERT F. MORE JR. INTERVIVIOS TRUST DE TED SEPTEMBER 29, 1995, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing the date of the 29th day of SEPTEMPER, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as docume2nt No. 9331742188 AND 0331742189 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST ½ OF VACATED BELOIT AVENUE LYING SOUTH OF THE NORTH LINE EXTENDED WEST OF BLOCK 5 AND NORTH OF THE SOUTH LINE EXTENDED WEST OF SAID BLOCK 6 IN FREDERICK M. BARTLETT'S HARLEM AVENUE ACRES, A SUBDIVISION OF THE NORTH 45 ACRES OF THE SOUTH 50 ACRUS OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

THIS PARTIAL RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE, FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS AND ASSIGNMENT OF LEASE AND RENTS AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-01-203-003-0000

Common Address(es) of premises: 7412-44 w. 90<sup>TH</sup> St., Bridgeview, Illinois

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itness our hands, this 15th day of September, 304

JOHN E. LEAHY

ITS:

SENIOR VICE PRESIDENT

PAULETTE MINARCIK

ITS:

ASSISTANT VICE PRESIDENT

This instrument was prepared by:

First Midwest Bank 17500 South Oak Park Ave. Tinley Park, IL. 60477

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, an, PAULETTE MINARCIK personally known to me to be the ASSISTANT VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>JOHN E. LEAHY</u> and <u>PAULET IF WINARCIK</u>, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this #

OFFICIAL SEAL JUDY MARSDEN NOTARY PUBLIC - STATE OF ILLINOIS

Commission Expires

MAIL TO:

FIRST MIDWEST BANK 17500 S. OAK PARK, AVE. TINLEY PARK, IL. 60477

LN#: 79400-1

Customer's Mailing Address: Albert F. Moore, Jr., Living Trust, 8908 S Harlem Ave., Bridgeview, IL. 60455