## UNOFFICIAL COPY

Doc#: 0427102181 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/27/2004 09:48 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## FULL

KNOW ALL TEI BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cance lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 12-20-01 A/K/A TRUST# 01-2367 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 10 of JANUARY 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page Document No. 0020052552 hereir described as follows, situated in the County of COOK, State of ILLINOIS, to wit: 340 7.

LOTS 3 AND 4 IN EVERGREEN VIEW OF CRLIME PARK UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-02-300-003-3000

Address(es) of Premises : LOTS 3 AND 4 IN EVERGREEN VILW SUBDIVISION, ORLAND PARK, ILLINOIS

, this 19 DAY OF AUCUSI 2004 and seal Witness \_\_\_\_ hand \_

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd.

Countryside IL 60525

BOX 333-CTI

0427102181 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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