

# UNOFFICIAL COPY



Doc#: 0427102109  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/27/2004 08:27 AM Pg: 1 of 3

13362722k  
WHEN RECORDED, MAIL TO:  
METROPOLITAN LENDING  
GROUP, LLC  
226 WEST ONTARIO  
CHICAGO, ILLINOIS 60610

Order No.  
Escrow No.  
Loan No. 20033079

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY SYDNEY JOUNG, AN UNMARRIED WOMAN TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the  
and recorded either

SEPTEMBER 15, 2004

- concurrently herewith; or
- as Instrument No. 0427102108

page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County, \_\_\_\_\_ in book \_\_\_\_\_, describing land therein as:

ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 17-08-421-018-1027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS  
COUNTY OF COOK

SS.

On SEPTEMBER 15, 2004 before me,  
CHERI A. NORWAY  
personally appeared

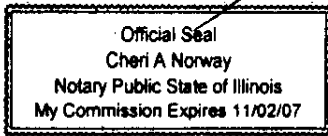
DAVID P. JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Cheri A. Norway



(This area for official notarial seal)

METROPOLITAN LENDING GROUP,  
LLC, A LIMITED LIABILITY  
CORPORATION

David Johnson

DAVID P. JOHNSON

VICE PRESIDENT

MEK 1000375-0601059554-5  
MEK Phone: 1-888-679-6377



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## Legal Description

Unit A-308 in Blue moon Lofts condominium and parting unit P-57, as Delineated on a survey attached to Declaration of Condominium recorded as Document Number 006967C6, being a portion of:

Parcel 1: Lot 11 through 20, inclusive, in the S.s. Hayes Subdivision of Block 24 in Carpenter's Addition to Chicago, a Subdivision of the southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal meridian, in Cook County, Illinois.

Parcel 2: All of the vacated North and South alley lying East and adjoining the easterly lines of Lots 11, 14, 15, 18 and 19 and lying Westerly of and adjoining the Westerly lines of Lots 12, 13, 16, 17 and 20 all in S.S. Hayes Subdivision of block 24 in Carpenter's Addition to Chicago, a subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as appendix D to Declaration of Condominium made by Blue Moon Lofts, LLC, and recorded September 8, 2000 in the office of the recorder of Deeds in Cook County, Illinois as Document Number 00696706 together with its undivided percentage interest as amended from time to time (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said

OFFICE OF COOK COUNTY CLERK'S OFFICE