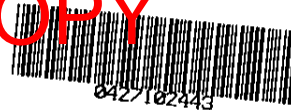


UNOFFICIAL COPY



Doc#: 0427102443
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/27/2004 01:55 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 50611667

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ARTHUR JOHN RAUCH AND LYNNE E. RAUCH, HUSBAND AND WIFE
1603 DELLA DR, HOFFMAN ESTATES IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of February, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98170795 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 67 HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995, AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

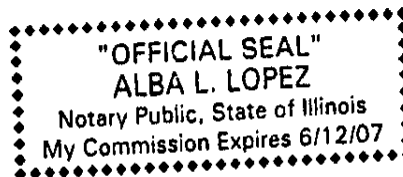
Permanent Real Estate Index Number(s): 07-08-200-079

Witness hands and seals, August 26, 2004
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 26, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public



Please mail recorded document to:

ARTHUR JOHN RAUCH
LYNNE E RAUCH
600 N KINGSBURY STREET
UNIT #1803
CHICAGO IL 60610

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

ATGF, INC.