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Document Prepared By: ILMRSD-3

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX
1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005

MIN #: 100080100021235402
VRU Tel.#: 888/679-MERS
Project #: R042MERS
Reference #: 0000503409



* 0 0 0 0 5 0 3 4 0 9 *

ISecundary Reference #:
PIN/Tax ID #: 16-12-331-008
Property Address:
2847 W WARREN BLVD
CHICAGO, IL 60612



Doc#: 0427102462
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/27/2004 02:22 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION, whose address is 1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): KEVIN D. WINTERS, UNMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 189000

Date of Mortgage: 09-12-2002

Date Recorded: 10-21-2002

Liber/Book: 2456

Folio/Page: 0031

Document #: 0021149289

Comments: LENDER IS NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION

Legal Description: LOT 19 IN BLOCK 2 IN LARNED'S SUBDIVISION OF BLOCK 28 IN LEE AND OTHERS SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/19/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY WITTHOEFT
ASSISTANT SECRETARY

PAT KINGSTON
VICE PRESIDENT

ATGF, INC

UNOFFICIAL COPYState of **GA**County of **FULTON**

On this date of **08/19/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell

Notary Public:

My Commission Expires: ____-____-____



DIANNE MISKELL
Notary Public - ~~Georgia~~
Fulton County

My Comm. Expires **June 14, 2008**

Property of Cook County Clerk's Office

ATGF, INC