

# UNOFFICIAL COPY

ACCOUNT NUMBER 5082893000  
RELEASE OF MORTGAGE  
OR TRUST DEED  
(Illinois)



Doc#: 0427102468  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/27/2004 02:23 PM Pg: 1 of 1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

That Charter National Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **WILLIAM RICHARD SCHUMACHER** of the County of **COOK** or by a certain **Trust Deed/ Mortgage** dated the **15<sup>TH</sup> DAY OF NOVEMBER, 2002**, and **Assignment of Rents**, dated the **15<sup>TH</sup> DAY OF NOVEMBER, 2002**, registered/recorded in the **RECORDER'S** office of **COOK County**, in the state of **ILLINOIS** in vol./book of records as Document Numbers **0021370007 AND 0021370008** to the premises as follows, to wit:

UNIT 7701 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY CONDOMINIUM OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 26 AND PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE AS HERETOFORE OF HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 47172 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22957844 TOGETHER WITH PERCENTAGE OF THE COMMON ELEMENTS APPURTINANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1029 BOSTON HARBOR, SCHAUBURG, IL 60193.

PIN 07-26-302-055-1069

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its OFFICER this day **AUGUST 23, 2004**

**CHARTER NATIONAL BANK AND TRUST**

By: 

DONNA MUHLBACH, OFFICER

STATE OF ILLINOIS } SS.  
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **DONNA MUHLBACH, OFFICER** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **OFFICER**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of **AUGUST 23, 2004**.

My commission expires on 05/17/06

By: 

BRENDA SAYRE

Prepared by: Aleli B. Guinto

CHARTER NATIONAL BANK AND TRUST, 1400 IRVING PARK ROAD, HANOVER PARK, IL 60133

MAIL TO: ATTORNEYS TITLE GUARANTY FUND, INC., ATTN: PRO OPTION DEPARTMENT, 33 NORTH DEARBORN, 2<sup>ND</sup> FLOOR, CHICAGO, IL 60602-3100.



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