



Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)

Doc#: 0427102430
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/27/2004 01:53 PM Pg: 1 of 2

When Recorded Return To:

ATTORNEYS' TITLE GUARANTY FUND, INC
ATTN: PRO-OPTION DEPARTMENT
33 NORTH DEARBORN, 2ND FLOOR
CHICAGO, IL 60602 3100

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #5173866 "ANDREWS" Lender ID:152/018/0519738667 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, made and executed by JAMES A ANDREWS AND WIFE, originally to SHAMROCK BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 05/19/2004 Recorded: 06/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416805272, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN SHEILA COURT SUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCKS 28, 29, 34 AND 35, IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9 AND THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80THS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-09-403-120
Property Address: 14936 S SHEILA COURT, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA)
On August 24th, 2004

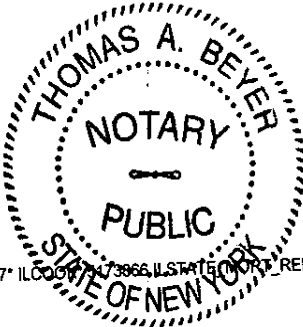
By: Paul M. Westfall
PAUL M. WESTFALL, Vice-President



STATE OF New York
COUNTY OF Erie

On the 24th day of August in the year 2004 before me, the undersigned, a Notary Public in and for said state, personally appeared PAUL M. WESTFALL, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,
Thomas A. Beyer
THOMAS A BEYER
Notary Expires: 11/23/2006 #01BE5004786



OFFICIAL SEAL
THOMAS A. BEYER
Notary Public, State of New York
Qualified in Erie County
My Commission Expires November 23, 2006

(This area for notarial seal)

UNOFFICIAL COPY

Prepared By: LINDA LAMOREAUX, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

Property of Cook County Clerk's Office

ATGF, INC