

UNOFFICIAL COPY



Doc#: 0427103084  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/27/2004 02:28 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

RECORDER'S USE ONLY

Date: 9/24/2004  
Order No.: BP-0410 37

0319629049

1. Information concerning mortgage(s) is as follows: **Mortgage dated June 20, 2003 and recorded July 16, 2003 as Document Number made by WaterFeild Mortgage to Waterfeild Mortgage Co .**
2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a pay-off statement.
6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company  
By: Martha Tovias  
Telephone No.: (708) 443-2000

*[Handwritten Signature]*  
Cook County Clerks Office

State of Illinois  
County of COOK

This Instrument was acknowledged before me on **24th day of September, 2004** by Miguel Prieto as (officer for/ agent of) Protect 1 Title Insurance Company.



*[Handwritten Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on  
Prepared by: Martha Tovias

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 705  
Return to: Attn: **Fernando R. Carranza** 7222 west Cermak Road, Suite 705, North Riverside IL 60546.

**UNOFFICIAL COPY****EXHIBIT "A"**

**UNIT NUMBER 2 IN PEACOCK PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 44 FEET OF LOT 12 IN BLOCK 2 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 19, 2001 AS DOCUMENT NUMBER 0010534622; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PIN: 19-19-403-011-0000**

**COMMONLY KNOWN AS: 6443 18th St. Unit 2, Berwyn, IL 60402**

Property of Cook County Clerk's Office