



This Instrument Prepared By:

Doc#: 0427103086  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/27/2004 02:31 PM Pg: 1 of 1

After Recording Return To:  
PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
2626 WARRENVILLE ROAD, SUITE  
200  
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO.2004013951**  
**BANKFINANCIAL, FSB.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 2004**  
executed by **DEIDRE ALEXANDER, AN UNMARRIED WOMAN**

to **PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION**  
a corporation organized under the laws of the State of **ILLINOIS**  
and whose principal place of business is **2626 WARRENVILLE ROAD, SUITE 200, DOWNERS**  
**GROVE, ILLINOIS 60515**

and recorded as Document No. **0427103083**, by the County **COOK**  
Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

**UNIT NUMBER 2 IN PEACOCK PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE**  
**FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 44 FEET OF LOT 12 IN BLOCK 2 IN WALTER**  
**G. MCITOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 19,**  
**TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,**  
**ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF**  
**CONDOMINIUM RECORDED JUNE 19, 2001 AS DOCUMENT NUMBER 0010534622; TOGETHER WITH ITS**  
**UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

A.P.N. #: **16-19-406-024-1007**  
P.I.N.: Parcel No: **16-19-406-024-1007**

Commonly known as: **6443 18TH STREET, UNIT #2, BERWYN, ILLINOIS 60402**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PROFESSIONAL MORTGAGE PARTNERS,**  
**INC., AN ILLINOIS CORPORATION**

On **SEPTEMBER 24, 2004** before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

**BARTON S. PITTS**  
PRESIDENT

By: **BARTON S. PITTS**  
Its: **PRESIDENT**

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness:



Notary Public   
My commission Expires: **04-04-05** County, **DuPage**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

