

# UNOFFICIAL COPY



Doc#: 0427106063  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/27/2004 10:30 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00080047122005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: AMY J PETERSON, DENNIS J PETERSON,  
JOAN M PETERSON

Property 17713 HARLEM AVE UNIT 2-N, P.I.N. 28311140431015  
Address.....: TINLEY PARK, IL 60477

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/10/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99768834, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRETT BROS. COURTYARD ESTATES NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22410784, IN PART OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #28-31-114-043-1015

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of September, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Branden Knight  
Assistant Secretary

57  
P2  
5-  
my  
JHC

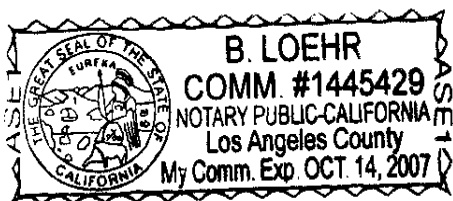
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and to the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of September, 2004.



B. Loehr, Notary public  
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AMY J PETERSON, DENNIS J PETERSON and others  
17010 WOODSHIRE CT  
GRANGER, IN 46530

Prepared By: Steven T. Galiano  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

