## THIS INSTRUMENT PREPARED BY FFICIAL COPY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 9610234 MELCHOR E LEGASPI

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0427106135 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/27/2004 02:13 PM Pg: 1 of 3

Corporate Seal

FILED.					
RELEASE OF MORTGAGE					
THIS CERTIFIES mat a certain mortgage ex	ecuted by				
MELCHOR E LECASPI AND	EVELYN	LEGAS	PI H/W		<del>.</del>
to NATIONAL CITY MORTGAGE SERVICE	S CO				
dated October 22nd, 1999,	calling for the or	iginal principal s	sum of		
Ox					dollars
( <u>\$ 443,200.00</u> ), and recorded in <b>M</b>	ortgage Record _	8747	, page	0232	
and or Instrument #09031253	and	I thereafter assi	gned to		
	94	on	i	in Book	
Page, of the records in the	offica of the Re	corder of	оок		
County, <u>ILLINOIS</u> , more	e particularly des	cribed as follow	s, to wit:		
Tax Parcel No. 03-27-307-004-000	0	) _			
212 W Rand Ka, Mount	- Prospect	1 10005W			
See Attached Legal Des	scription	6/2			
J. J	,				
			9,		
is because fully released and estinfied					
is hereby fully released and satisfied.				Co	
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized,				scal by it	s proper
	Stale	Street Bank & T	iust Co., as T	rustee	
	,				
	4				
	Ву	$\mathscr{K}$			7
	to Ta				b
	lts Vic	e President			

Ву

lts

427106135 Page: 2 of 3

## UNOFFICIAL COPY

9610234 MELCHOR	E LEGASPI	•	
State of County of	Madeachusetts SUFFOLK	)	
	the undersigned, a large transfer in the trans	lotary Public in and	d for said County and State this 27th day of August and
and	$\wedge$	State Street Ban	respectively, of
	ch officers for and or y hand and Noterial		vledged the execution of the foregoing instrument.
My commis	ssion expires: <sup>1VIP</sup>	Ox Coox	WINNIE L. CHEN Notary Public Commonwealth of Massachusetts My Commission Expires March 26, 2010

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## **UNOFFICIAL COPY**

RETURN TO:

)

BATTOMAL CITY BOUTCHAR DATE HEADER OF THE METERS OF THE METERS OF 45342

Prepare thy: VALERIE S. LAIP.

National City Mortgage Services Co 15 R WASHINGTON ST, BIOOMINGTON, IL 61701

0009610234

mme with

**MORTGAGE** 

THIS MORTGAGE ("Security Instituted") is given on October 22, 1999 MELCHOR E LEGASPI and EVELTY LEGASPI Humband and Wife

The mortgagor is

("Borrower"). This Security Instrument is given to National City Mortgage Services Co

which is organized and existing under the laws of the STATE OF MICHIGAN address is One First of America Pkwy., Kalamazoo, 41 49009

, and whose

FOUR HUNDRED FORTY THREE THOUSAND TWO HUNDRED & 00/100 Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security instrumer (CNote'), which provides for monthly Instrument secures to Lender; (a) the repayment of the debt evidenced by the Note, with metrical and all renewals, extensions and this Security Instrument; and (c) the payment of all other sums, with interest, advanced under pa agree h 7 to protect the security of Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following des ribed property located in Cook

COOK

LOT 4 IN BLOCK 5 IN WEDGEWOOD TERRACE, BEING A SUBDIVISON OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1946 AS DOCUMENT 13732148 IN COOK COUNTY, ILLINOIS.

Parcel ID #: 03-27-307-004-0000

which has the address of 212 W RAND RD, MOUNT PROSPECT 60056

{Zip Code} ("Property Address");

[Street, City],

County, Illinois:

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/90 Amended 5/91

ngerof**ë** Vi

VMP MORTGAGE FORMS - (800)521-7291