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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0008020868

DRAFTED BY: Cheryl Donahoo ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: James P Daley Susan E Daley 10512 Timberline CT Orland Park, IL 60462



Doc#: 0427113113 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/27/2004 09:32 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUBURBAN BANK & TRUST CO., AS SUCCESSOR TRUSTEE TO SOUTHWEST FINANCIAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER* as Mortgagor, and recorded on 03/27/2002 as document number 0020348014 in the Recorder's Office of COOK County, held by ABN AMRO MOLIGAGE GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

*TRUST AGREEMENT DATED JULY 1, 1991 AND KNOWN AS TRUST NUMBER 1-0348

Commonly known as 10512 Timberline Ct. Orland Park IL 60462

PIN Number 2708402049

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clort's Offic mortgagee.

Dated September 14, 2004 ABN-AMRO Mortgage Group, Inc.

AUDREY PAIGE

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 14, 2004 by AUDREY PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

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JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Public

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Loan Number: 0008020868

EXHIBIT A

PARCEL 1: LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN CRYSTAL TREE A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FORTHE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND LOREE OVER PRIVATE ROADWAY WAS SHOWN ON PLAT OF CRYSTAL TREE AFORESAID AND AS CREATED BY THE DEED DATED JUNE 8, 1988 AND RECORDED JUNES, 1988 AND RECORDED JUNE 13, 1988 AS DOCUMENT NUMBER 88254545. 2.049
County Clarks Office

27 08 402 049 PARCEL ID NUMBER:

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