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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309



Doc#: 0427116157 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/27/2004 12:26 PM Pg: 1 of 1

PREPARED BY: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Arleda Polante

Loan #: 0320351298 Customer #: 766 RLS #: 912047

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THECE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full reyment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the

Original Mortgagor: ALAN B. GRAFEN AND MARLENE GRAFEN, IN JOINT TENANCY

Original Mortgagee: NEW CENTURY MOLTCAGE CORPORATION

Mortgage Dated: APRIL 24, 2003 Recorded on: MAY 16, 2003 as Instrument No.

0313626024 in Book No. --- at Page No

Property Address: 11951 SOUTH KEELER AVENUE ALSIP IL 60803-

County of COOK, State of ILLINOIS

PIN# 24-27-201-025-0000

Legal Description: LOT 2 IN CARINA MANOR, BEING A SUBDIVISION OF THE WEST 3/4 OF LOT 9 IN BRAYTON FARMS, A SUBDIVISION OF THE NORTH HAL? OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 15, 2004 Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION

By: rown, Vice President State of County of SACRAMENTO

On SEPTEMBER 15, 2004, before me, Brown, Vice President personally known to me (or proved to me on the basis of , personally appeared Wendy satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, J. KING

COMMISSION #1333563 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY MY COMM. EXPIRES DEC 7, 2005

my hand and official seal.