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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Doc#: 0427116163

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/27/2004 12:35 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Mere Biumaiwar

Loan #: 0006684715

Customer #: 743

RLS #: 910889

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN K PICKENS AND ROLONDA LYNN PICKENS, FORMERLY KNOWN AS ROLONDA LYNN LAWTON, AS JOINT TENANTS

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARE

Mortgage Dated: JANUARY 24, 2001 Recorded on: FEBRUARY 02, 2001 as Instrument No.

0010090627 in Book No. --- at Page No

Property Address: 810 CAMPUS MATTESON IL 6(4/3-

County of COOK, State of ILLINOIS

PIN# 31-22-109-009

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 10, 2004 Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By:

Juanita Jennet Vice President

State of County of CALIFORNIA

SACRAMENTO

SS.

On SEPTEMBER 10, 2004, before me, Pamela L. O'Leary, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.





0427116163 Page: 2 of 2

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN TOWNSHIP OF MATTESON, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 90309331, , ID# 31-22-109-009, BEING KNOWN AND DESIGNATED AS LOT 533 IN MATTESON HIGHLANDS UNIT NO 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOT. COUNTY, ILLINOIS

BY FEE SIMPLE DELT FROM MARTIN ROSENFELD AND MARILYN Y. ROSENFELD, HIS WIFE AS SET FORTH IN DOC # 90309331 DATED 06/26/1999 AND RECORDED 06/28/1990, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Ooob684715 Pickens
Of County Clark's Office