

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN-NO.: 0628430411

DRAFTED BY:
GLADYS YATCO
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0427116176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/27/2004 12:54 PM Pg: 1 of 2

After Recording Mail To:
Ewa Dabrowski
3024 W Palmer Sq
Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
EWA DABROWSKI, SINGLE

as Mortgagor, and recorded on 02/20/2003 as document number
#0030242136 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as 3024 W Palmer Sq, Chicago IL 60647

PIN Number 13361080701005

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated September 08, 2004

ABN-AMRO Mortgage Group, Inc.

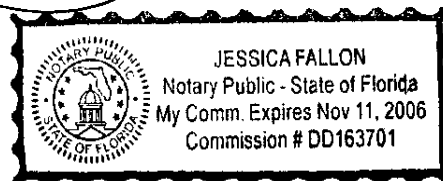
By Susan Theus
SUSAN THEUS
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 08, 2004
by SUSAN THEUS, Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P2U

Notary Public



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Loan Number: 0628430411

EXHIBIT A

LOT 6 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 7 (EXCEPT THE EAST 5 FEET THEREOF) IN JOHN JOHNSTON JUNIOR'S SUBDIVISION OF LOT 14 IN BLOCK 4 IN JOHN JOHNSTON JUNIOR'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97598934; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LR423/007
P2U