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0427117061

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0427117061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/27/2004 09:37 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN DREAM MORTGAGE CORPORATION

Original Mortgagor: DANIEL M. PAWINSKI, CHERYL A PAWINSKI

Recorded in Cook County, Illinois, on 08/19/97 as Instrument # 97605735

Tax ID: 12-04-204-046-1017

Date of mortgage: 08/18/97 Amount of mortgage: \$66000.00 Address: 9618 W Higgins #3c Rosemont, IL 60018

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/26/2004

Deutsche Bank Trust Company Americas as trustee

FKA Bankers Trust Co as Trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 02/07/95 as Inst#: 95-09174C.

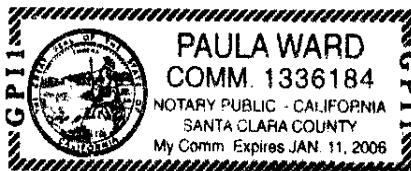
By: _____
Flora Adams
Vice President

State of California
County of Santa Clara

On 08/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation as Attorney in Fact for Deutsche Bank Trust Company Americas as trustee and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of Deutsche Bank Trust Company Americas as trustee.

Notary: Paula Ward

My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0430405274 Investor LN# 1623809 P.I.F.: 12/26/03
TEST RECON.IL 90816 2A 1 01/09/04 14:24:29 12-031 IL Cook 3837:33 1



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Loan Number: 0430405274
 Stco Code: 12-031

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UNIT NUMBER 3-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THAT PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT, THENCE SOUTH 48 DEGREES 47 MINUTES 10 SECONDS WEST 17.25 FEET THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 91.39 FEET MORE OR LESS TO A LINE 96.0 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1. SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE. 229.33 FEET MORE OR LESS TO A LINE 40.0 FEET SOUTH AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTH LINE OF SAID LOT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE, 57.16 FEET, THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS EAST. 41.97 FEET. MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID LOT 1, 42.61 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE OF LOT 1, 165.39 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 30.0 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.0 FEET. THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST. 30.0 FEET MORE OR LESS TO A LINE 176.08 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, THENCE SOUTH 15 DEGREES 48 MINUTES 19 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE. 148.53 FEET. MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN NORTH 49 DEGREES 11 MINUTES 49 SECONDS WEST FROM THE POINT OF BEGINNING, THENCE SOUTH 49 DEGREES 11 MINUTES 49 SECONDS EAST 88.36 FEET, MORE OR LESS TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS INC, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19 203 176 TOGETHER WITH AN UNDIVIDED 4.5656 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-0, 2-A TO 2-0 3-A TO 3-0 AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS.

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