

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Adrian Spann
 Address: P.O. Box 2026, Flint, MI 48501-2026
 When recorded return to:
RBMG, Inc.
 9710 Two Notch Road
 Columbia, SC 29223
 Lien Release Department
 Loan #: 4000021605
 MIN #: 123182800000047285
 VRU Tel.#: 888.679.MERS



Doc#: 0427122095
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 09/27/2004 09:21 AM Pg: 1 of 2

Investor Loan #: 4000021605
 PIN/Tax ID #: 13271010350000
 Property Address:
 3108 N KILPATRICK AVE
 CHICAGO, IL 60641-0841

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

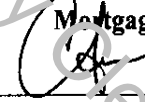
Original Mortgagor(s): **ROBERT JABLONSKI AND MARGARET JABLONSKI, HUSBAND AND WIFE**
 Original Mortgagee: **MERS, AS NOMINEE FOR MORTGAGE MASTERS, LLC**
 Loan Amount: **\$221,600.00** Date of Mortgage: **12/15/2003**
 Date Recorded: **01/02/2004** Document #: **0400218073**
 Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/14/2004**.



Denise Easterling
 Vice President

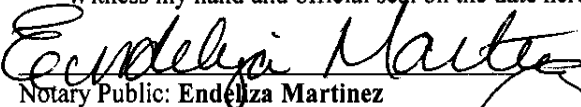


Chuck Archie
 Vice President

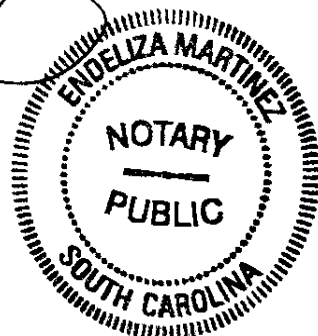
State of **SC** County of **RICHLAND**

On this date of **9/14/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Chuck Archie** and **Denise Easterling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: **Endeliza Martinez**
 My Commission Expires: **11/05/2011**



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 P-2
 MV
 S VPA

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Exhibit A

H-51803

LOT 23 IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 13-27-101-025-00 00

C/K/A 3108 N. KILPATRICK AVENUE, CHICAGO, ILLINOIS 60641

Property of Cook County Clerk's Office