



Doc#: 0427122103
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/27/2004 09:36 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:
Allied First Bank
P.O. BOX 3272
Naperville IL 60566

Pool: 0
Loan Number: 064417130
785_2595

Project Number: 59

(Space Above this Line For Recorder's Use Only)

3

ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS
COUNTY OF COOK

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MALLORY B. THOMPSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0415935092 Book/SeriesNo _____
Page No. _____

Property Address: 1640 MAPLE AVENUE UNIT#: 1608
EVANSTON IL 60201

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do hereby transfer and assign, set over and deliver unto ALLIED FIRST BANK, SB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 11-18-302-032-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6th day of July A.D. 2004.

Attest: *Ceryl Swinsinski*
CHERYL SWINSINSKI
ASSISTANT SECRETARY

ABN AMRO MORTGAGE GROUP, INC.
By: *Sherry Doza*
SHERRY DOZA
VICE PRESIDENT

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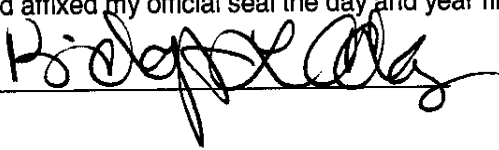


UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 6th day of July A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

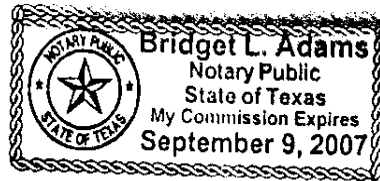


Assignee's Address:

387 SHUMAN BLVD. - SUITE 240C
NAPERVILLE, IL 60563

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1608 IN THE CHURCH STREET STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN BLOCK 67 IN EVANSTON IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020967951, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P-69, P-71 AND L-2-21, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLARATION.

TAX NUMBER: 11-18-302-032-0000

County Clerk's Office