

# UNOFFICIAL COPY



Doc#: 0427122112  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/27/2004 10:04 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage Loan# 7476542

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

## PLEASE RECORD FIRST

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION paid by

. assignor,  
dollars.

*Manufacturers + Traders Trust Company Series  
1999-2*

. assignee.

hereby assigns unto assignee.

Mortgage dated the 18th day of AUGUST, 1998, made by YVONNE BELL

to FIRST PLUS ~~XXXXXXXXXXXXXXXXXXXX~~ FINANCIAL

In the principal sum of \$ 99,450.00 and recorded on the 24 day of September, 1999

In(Liber)(Record Liber)(Reel) 1140 of Section 988.50 of Mortgages, page 016, in the office of the Cook, IL

of the covering premises recorder of 942 NO LAWNDALE AVE, CHICAGO, IL 60651

Block	Lot	County or Town
Section	District	TP#
Instrument#		

*540  
P 03  
M  
CB*

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF CA  
COUNTY OF ORANGE

CONTIMORTGAGE CORPORATION

*[Signature]*  
KRISTIN GAGE, Its: DESIGNATED SIGNATORY

On 11/18/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
KRISTIN GAGE

By: \_\_\_\_\_

being by me duly sworn did depose and say that  
he resides at

320 SOUTH IDAHO  
LA HABRA, CA 90631

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Its: \_\_\_\_\_

*[Signature]*  
Rocio Navarro

Rocio Navarro

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

*[Signature]*

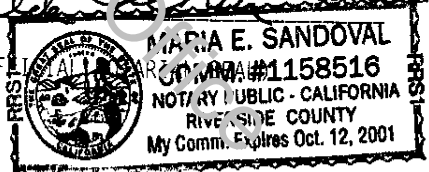
Esmeralda Cachua

Notary Public

My Commission expires

*[Signature]*  
10-12-01

(THIS AREA FOR OFFICIAL USE)



PREPARED BY:

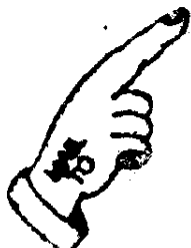
ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-6430

NAME  
ADDRESS  
CITY &  
STATE

AND WHEN RECORDED MAIL TO

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256  
2074765427



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## LEGAL

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 93248925, ID# 16-02-322-029, BEING KNOWN AND DESIGNATED AS LOT 7 IN BLOCK 3 IN T.J. DIVEN'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office