

# UNOFFICIAL COPY

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**WHEN RECORDED MAIL TO:**



Doc#: 0427126175  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/27/2004 03:43 PM Pg: 1 of 1

Loan No. 1148978 (Marwan J. Aburezeq)

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PINNACLE BANK, AS SUCCESSOR TRUSTEE TO FIRST NATION BANK OF CICERO AS TRUST NUMBER 11458, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 17<sup>th</sup> day of May A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 00369173 AND 00369174 of the premises therein described, as follows, to-wit:

LOT 3 IN JUSTICE TERRACE APARTMENTS BEING A RESUBDIVISION OF LOTS 1,2,3 AND 4 IN JUSTICE TERRACE, A RESUBDIVISION OF LOTS 180, 181, 182, 236, 237, 238 AND 239 (EXCEPT THAT PART OF SAID LOTS 180, 182, 236 237, 238, AND 239 TAKEN FOR WIDENING OF 79<sup>TH</sup> STREET.) IN WESLY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID WEST 1/2 OF NORTHEAST 1/4, THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF). ACCORDING TO PLAT OF SAID JUSTICE TERRACE APARTMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 31, 1967 AS DOCUMENT 2317598.

PIN#: 18-35-200-023-0000, common address is known as, 7900 South 83<sup>rd</sup> Court, Justice, Illinois 60458.

Situated in the City of Justice, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 30<sup>th</sup> day of June A.D. 2004.

ATTEST:

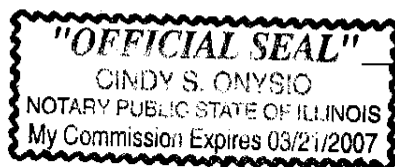
*Louise F. Sajdak*  
Vice President

BY:

*Michael Liskiewicz*  
Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 30<sup>th</sup> day of June A.D. 2004.



*Cindy Onysio*  
ATGF, INC