

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03  
**Adrian Spann**  
 Address: P.O. Box 2026, Flint, MI 48501-2026  
 When recorded return to:  
**RBMG, Inc.**  
**9710 Two Notch Road**  
**Columbia, SC 29223**  
**Payoff Department**  
 Loan #: 2000299924  
 Investor Loan #:  
 PIN/Tax ID #: 16-32-421-071  
 Property Address:  
**3736 S. 57TH AVE**  
**CICERO, IL -**



Doc#: 0427126233  
 Eugene "Gene" Moore Fee: \$26.00  
 Cook County Recorder of Deeds  
 Date: 09/27/2004 03:52 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **YVETTE TORRES, A MARRIED PERSON**

Original Mortgagee: **MERS, AS NOMINEE FOR RBMG, INC.**

Loan Amount: **\$170,000.00** Date of Mortgage: **03/25/2003**

Date Recorded: **04/07/2003** Document #: **003046415**

Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/16/04**.

**Chuck Archie**  
**Vice President**

State of **SC** County of **RICHLAND**

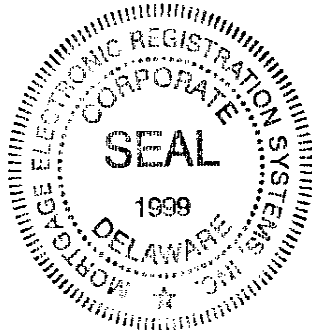
**Mortgage Electronic Registration Systems, Inc**

**Wanda Dantzler**  
**Assistant Secretary**

On this date of **6/16/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Wanda Dantzler** and **Chuck Archie**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **BL Denny-English**  
 My Commission Expires: **01/03/2013**



**ATGF, IN**

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ORDER NO.: 1301 - 004315164  
ESCROW NO.: 1301 - 004315164

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STREET ADDRESS: 3736 SOUTH 57TH AVENUE  
CITY: CICERO ZIP CODE: 60804  
TAX NUMBER: 16-32-421-071-0000

COUNTY: COOK

30464151

Property of Cook County Clerk's Office

*Exhibit "A"*

**LEGAL DESCRIPTION:**

LOT 15 (EXCEPT THE NORTH 13 FEET) AND THE NORTH 21 FEET OF LOT 16 IN BLOCK 19 IN THE FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF, INC.