

UNOFFICIAL COPY

RECORDING REQUESTED BY:
ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:
ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258



Doc#: 0427129051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/27/2004 07:38 AM Pg: 1 of 2

Loan Number: 0008137213

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IRVING H TRACER and CAMILLE TRACER HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0030002105 Date of Note: 12/17/2002 Original Recording Date: 01/02/2003

Property Address: 1560N SANDBERG TERR 330 CHICAGO, IL 60610

Legal Description:

UNITS 3301J AND 3303J IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25382049 AND FILED AS DOCUMENT LR33179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 17-04-207-087-1110

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2004.

ABN AMRO MORTGAGE
GROUP, INC.
== Polly McDonagh ==

UNOFFICIAL COPY

By: Polly McDonagh
Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 09/14/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==
Notary Public: Kathy Howell
My Commission Expires:
07/01/2007
Resides in: Duval

Property of Cook County Clerk's Office

