CERTIFICATE OF RELEASE

Date: 09/22/04

Order Number: 1401 008240488

Doc#: 0427133048

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/27/2004 07:40 AM Pg: 1 of 2

 Name of mortgagor(s): BRUCE FLYER AND KARIAN FLYER

2. Name of original mortgagee CHASE MANHATTAN MORTGAGE

3. Name of mortgage servicer (it are)

4. Mortgage recording: Vol.: or Document No.: 0423629021

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or 11 interest to the recording of this certificate of release.

6. The person executing this certificate of release s 2n officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ti les to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 14-29-417-061-1010

Common Address: 2500 N. SEMINARY AVE, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois County of Cook

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

DARYL MOON NOTARY PUBLIC - STATE OF ILLINGS Notary Public HON EXPIRES: 01-08-0 My commision expires on

Prepared by & Return to:

AMY KERMAN 5680 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60646

OFFICIAL SEAL

ature of Notary)

DARYL MU MOTARY PUBLIC - STATE (# ILLINOIS MSSION EXPIRES: 01-08-07

BOX 333-C

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

UNIT NO. "2W" IN THE "CENTRE COURT" CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANEG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-2W AND STORAGE SPACE S-2W AND S-2WR, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DO JUMENT NUMBER 97904899.