

UNOFFICIAL COPY

SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008
8244206J
24097674 283
ACCOUNT # 57-6100169048



Doc#: 0427133093
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/27/2004 08:53 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK ST. CHARLES is/are the owner of a mortgage/trust deed recorded the 10TH day of AUGUST, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0422335252 made by SEAN GAILMARD AND GINA GAILMARD, BORROWER(S) to secure an indebtedness of **NINETY FOUR THOUSAND, THREE HUNDRED FIFTY and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

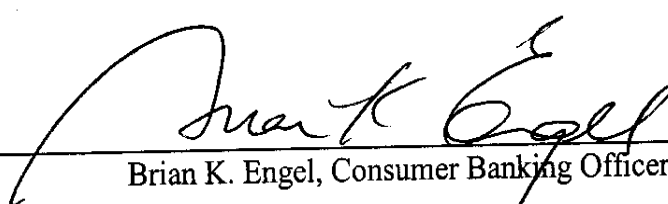
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-33-415-018-0000
Property Address: 2725 LINCOLNWOOD, EVANSTON, IL 60201

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. (3) AE

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 16th day of September, 2004, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0427133091, and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED SEVENTY ONE THOUSAND, SEVEN HUNDRED FIFTY and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 9, 2004


Brian K. Engel, Consumer Banking Officer

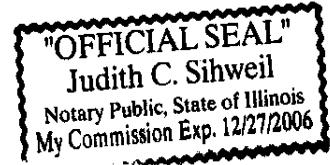
BOX 333-CTI

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This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 9th day of SEPTEMBER, 2004.

Judith C. Sihweil

Judith C. Sihweil, Notary

Commission Expires December 27, 2006

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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CERTIFICATE OF RELEASE

Legal Description:

LOT 5 (EXCEPT THE EAST 50 FEET THEREOF) IN MITCHELL AND FOSTER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE IN BLOCK 6, AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THOROUGHFARE IN BAUERS ADDITION TO EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office