## JNOFFICIAL COPY

Doc#: 0427133094

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 09/27/2004 08:54 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 09/16/04

Order Number: 1410

008244206

2409

SEAN AND GINA GAILMARD 1. Name of mortgagor(3):

HARRIS TRUST AND SAVINGS BANK 2. Name of original mortge, ee

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.: Page: or Document No.: 0422335251

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows:

Permanent Index Number: 05-33-415-018-0000

Common Address: 2725 LINCOLNWOOD, EVANSTON, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIBEL TORRES

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

(847) 677-3410 Telephone No.:

State of Illinois

County of Charles This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

MARIBEL TORRES 8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

"OFFICIAL SEAL" KISHONA M. BROWN Notary Public, State of Illinois My Commission Expires 02/24/2006

BOX 333-CTI

0427133094 Page: 2 of 2

## **UNOFFICIAL COPY** CERTIFICATE OF RELEASE

## Legal Description:

LOT 5 (EXCEPT THE EAST 50 FEET THEREOF) IN MITCHELL AND FOSTER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE IN BLOCK 6, AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THOROUGHFARE IN BAUERS ADDITION TO EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office