

# UNOFFICIAL COPY



Doc#: 0427134080  
Eugene "Gene" Moore Fee: \$70.00  
Cook County Recorder of Deeds  
Date: 09/27/2004 12:04 PM Pg: 1 of 8

Mail to:  
Conrad O. Duncker  
258 W. 31st Street  
Chicago, IL 60616

Name and Address of Taxpayer:  
Conrad O. Duncker  
258 W. 31st Street  
Chicago, IL 60616

## QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that the Grantor, **NORFOLK SOUTHERN RAILWAY COMPANY**, a corporation organized and existing under the laws of the Commonwealth of Virginia, having its principal office in Norfolk, Virginia, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND QUITCLAIMS unto **OXFORD BANK & TRUST**, as Trustee under Trust Agreement dated July 21, 2004, known as Trust No. 1208, Grantee, all its interest in the following described Real Estate situated in the County of Cook, State of Illinois, to-wit:

All those pieces or parcels of land situate, lying and being in Cook County, Illinois and being as described and as shown on Exhibits A, B, C, and D prepared by Patrick McKiernan, Illinois Professional Land Surveyor No. 2131, dated January 17, 2004, attached hereto and made a part hereof.

TOGETHER WITH all of the Grantor's rights, title and interest in and to that portion of the 15 foot wide alley lying between Lots 8 through 12 of said Block 2 in Duncan's ReSubdivision of Block 5 and Lots 37 through 41 of said Duncan's Subdivision of Block 2; and that portion of the 15 foot wide alley lying between Lots 8 through 12 in said Duncan's Subdivision of Block 8 and Lots 37 through 40 of said Duncan Park Subdivision of Block 8.

Permanent Index Number:

Property Address:

CT1 SA 22 85 178 1UF Bldg 10 AB

Bob 9/23

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SUBJECT to all easements, conditions, reservations, leases, licenses and restrictions as may appear of record or be apparent by an inspection of the property.

IN WITNESS WHEREOF, the Grantor has caused this indenture to be signed and its corporate seal affixed by its proper duly authorized officers as the 1<sup>st</sup> day of September, 2004.

ATTEST:

NORFOLK SOUTHERN RAILWAY  
COMPANY

By  
LVT

Lyisha O. Swain  
Assistant Corporate Secretary

C.V. Bell  
Real Estate Manager

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
351341 \$12,450.00  
09/03/2004 11:50 Batch 05329 73

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
351345 \$0.00  
09/03/2004 11:50 Batch 05329 73

This instrument prepared by:

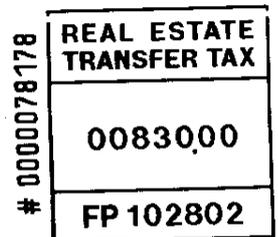
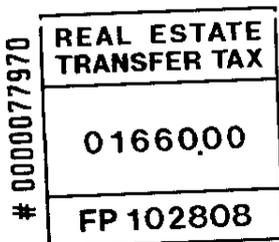
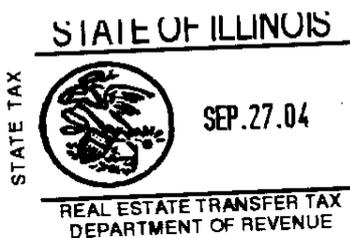
Linda V. Hill  
General Attorney – Real Estate  
Norfolk Southern Corporation  
Suite 1702, 600 W. Peachtree St., NW  
Atlanta, GA 30308-3603

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
351342 \$0.00  
09/03/2004 11:50 Batch 05329 73

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
351344 \$0.00  
09/03/2004 11:50 Batch 05329 73

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9-1-04/ilqcd.w61

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STATE OF GEORGIA     )

COUNTY OF FULTON    )

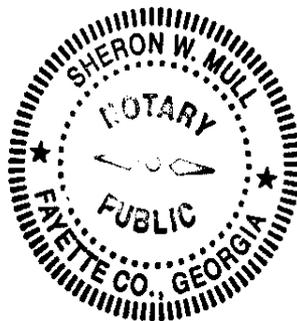
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO  
 HEREBY CERTIFY that C.V. Baker personally known to me to be the Real  
 Estate Manager of Norfolk Southern Railway Company, and Kinsha O. Swain  
 personally known to me to be the Assistant Corporate Secretary of said corporation, and  
 personally known to me to be the same persons whose names are subscribed to the foregoing  
 instrument, appeared before me this day in person and severally acknowledged that as such Real  
 Estate Manager and Assistant Corporate Secretary, they signed and delivered the said instrument  
 as Real Estate Manager and Assistant Corporate Secretary of said corporation, and caused the  
 corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board  
 of Directors of said corporation as their free and voluntary act, and as the free and voluntary act  
 and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of September, 2004.

Sharon W. Mull  
Notary Public

My Commission expires:

Notary Public, Fayette County, Georgia  
My Commission Expires May 2, 2006



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## EXHIBIT "A"

PIN NO.            20-04-122-028-0000  
                         20-04-122-029-0000  
                         20-04-128-033-0000  
                         20-04-128-034-0000

ADDRESS:         415 and 500 West 42<sup>nd</sup> Street, Chicago, IL  
                         415 and 500 West 42<sup>nd</sup> Place, Chicago, IL  
                         416 West Root Street, Chicago, IL

PARCEL 1: LOTS 3 THROUGH 12 AND LOTS 36 THROUGH 40 IN DUNCAN'S RESUBDIVISION OF BLOCK 8 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

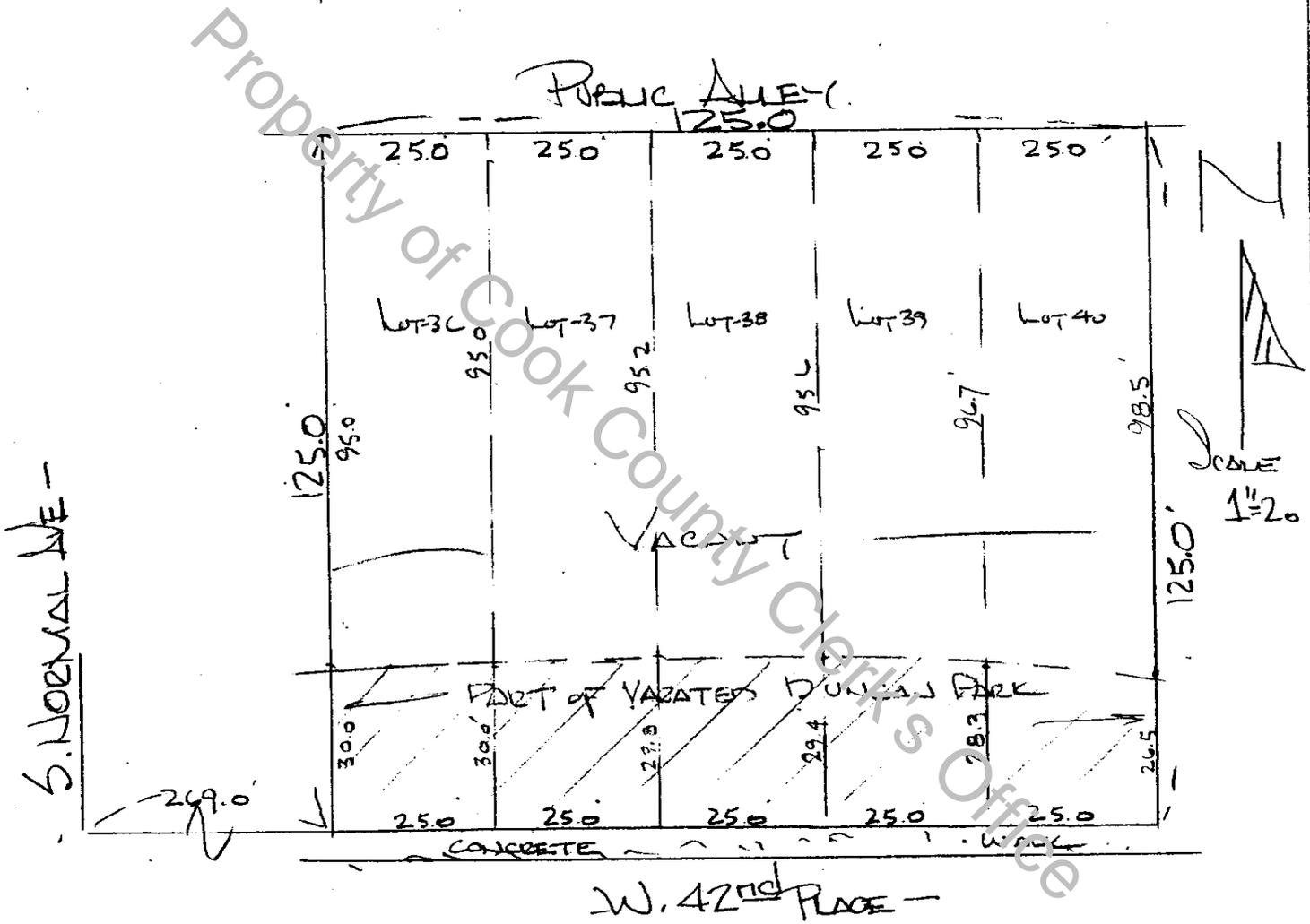
PARCEL 2: LOTS 8 THROUGH 12 AND LOTS 37 THROUGH 41 IN BLOCK 2 IN DUNCAN'S RESUBDIVISION OF BLOCK 5 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

# UNOFFICIAL COPY Exhibit "A"

PLAT OF SURVEY

OF

LOTS 36, 37, 38, 39 AND 40 IN DUNCAN PARK SUBDIVISION OF BLOCK 8 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE VACATION OF DUNCAN PARK BETWEEN THE SAID LOTS 36, 37, 38, 39 AND 40 AND THE NORTH LINE OF WEST 42<sup>ND</sup> PLACE, IN COOK COUNTY, ILLINOIS.



I, **PATRICK MCKIERNAN**, A REGISTERED ILLINOIS LAND SURVEYOR HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE MENTIONED PARCEL OF LAND AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY, DATED THIS 17<sup>TH</sup> JANUARY, 2004.

*Patrick McKiernan*  
 PATRICK MCKIERNAN #2131  
 680 SADDLE RIDGE  
 CRYSTAL LAKE, IL 60012  
 815-477-8255

# UNOFFICIAL COPY

Exhibit "B"

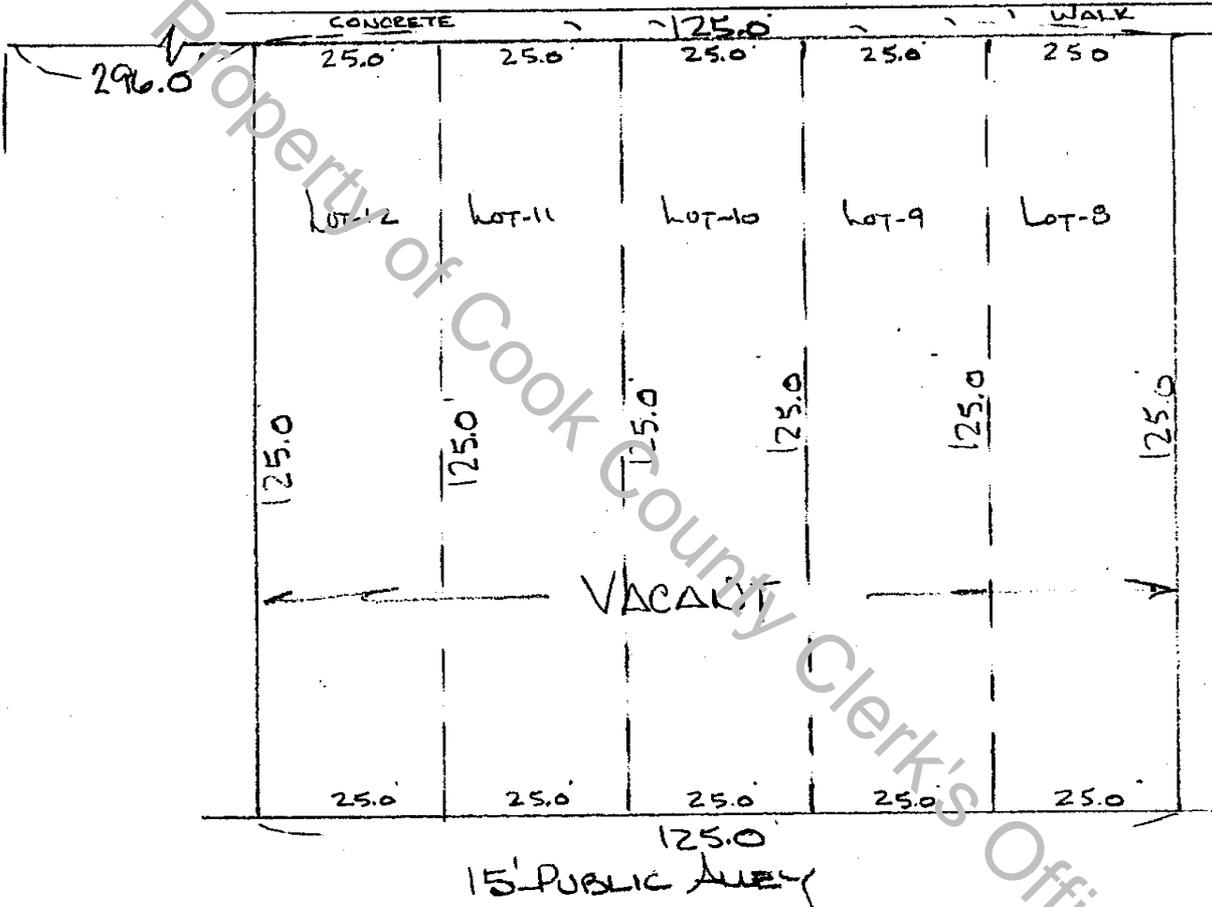
PLAT OF SURVEY

OF

LOTS 8, 9, 10, 11 AND 12 IN DUNCAN'S SUBDIVISION OF BLOCK 8 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S. NORMAN AVE

W. 42<sup>nd</sup> STREET



I, PATRICK MCKIERNAN, A REGISTERED ILLINOIS LAND SURVEYOR HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE MENTIONED PARCEL OF LAND AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY, DATED THIS 17<sup>TH</sup> JANUARY, 2004.

PATRICK MCKIERNAN #2131  
680 SADDLE RIDGE  
CRYSTAL LAKE, IL 60012  
815-477-8255

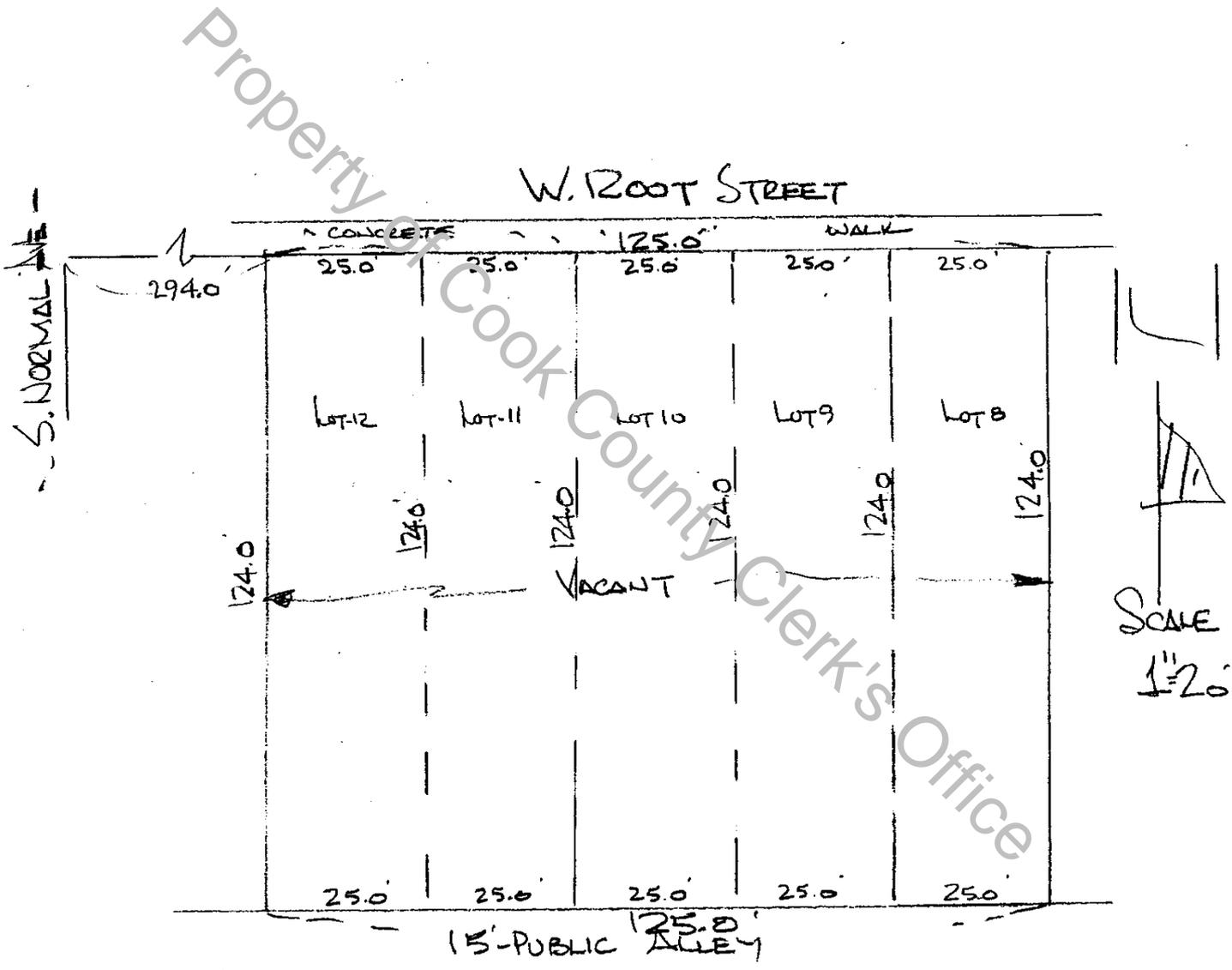
# UNOFFICIAL COPY

Exhibit "C"

## PLAT OF SURVEY

OF

LOTS 8, 9 10, 11 AND 12 IN BLOCK 2 IN DUNCAN'S RESUBDIVISION OF BLOCK 5 IN TAYLOR AND KREIGHS SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



I, **PATRICK MCKIERNAN**, A REGISTERED ILLINOIS LAND SURVEYOR HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE MENTIONED PARCEL OF LAND AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY, DATED THIS 17<sup>TH</sup> JANUARY, 2004.

*Patrick McKiernan*  
**PATRICK MCKIERNAN #2131**  
 680 SADDLE RIDGE  
 CRYSTAL LAKE, IL 60012  
 815-477-8255

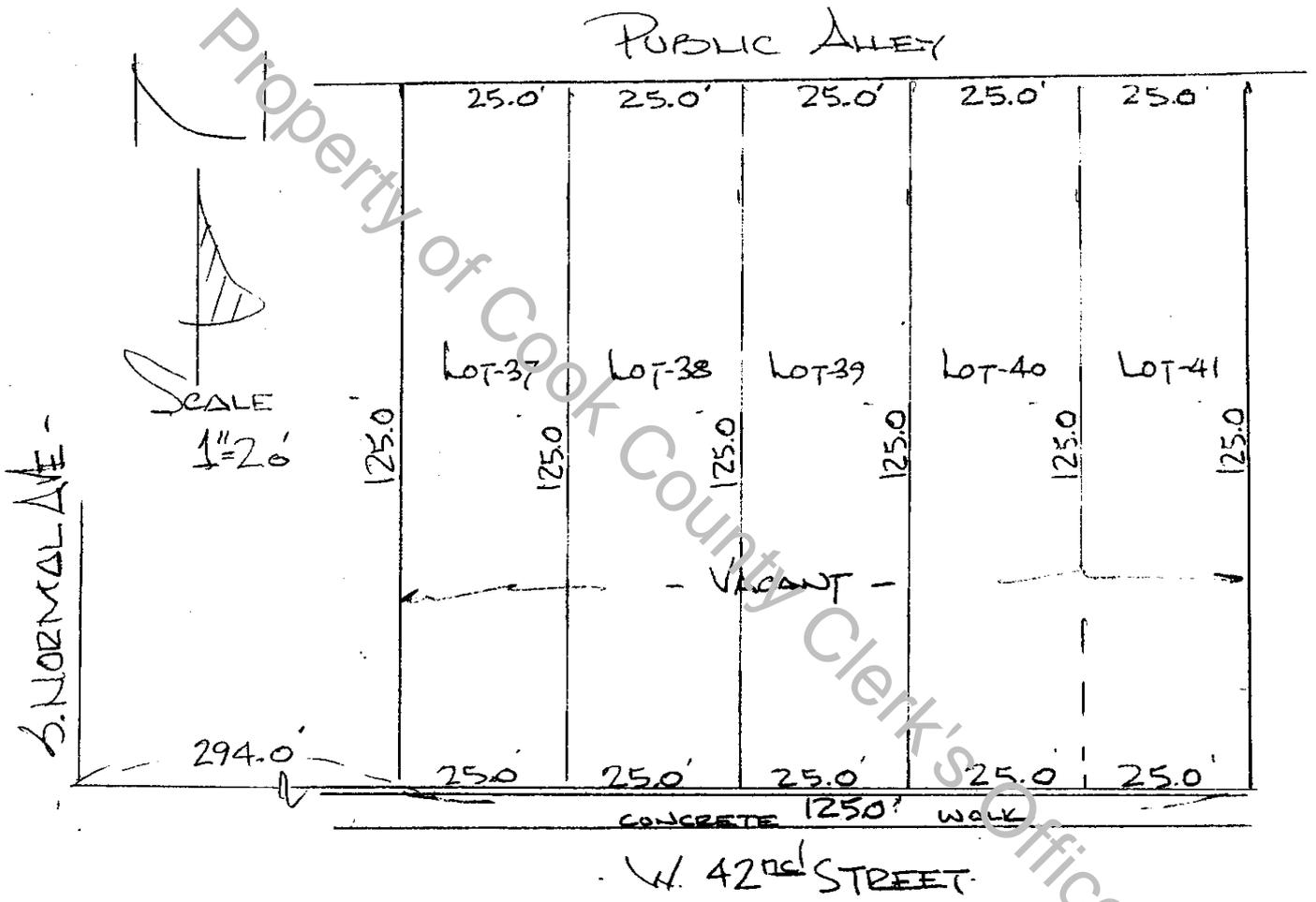
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Exhibit "D"

## PLAT OF SURVEY

OF

LOTS 37, 38, 39, 40, AND 41 IN DUNCAN'S SUBDIVISION OF BLOCK 2 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



I, **PATRICK MCKIERNAN**, A REGISTERED ILLINOIS LAND SURVEYOR HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE MENTIONED PARCEL OF LAND AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY, DATED THIS 17<sup>TH</sup> JANUARY, 2004.

*Patrick McKiernan*  
 PATRICK MCKIERNAN #2131  
 680 SADDLE RIDGE  
 CRYSTAL LAKE, IL 60012  
 815-477-8255

