

# UNOFFICIAL COPY



Doc#: 0427139047  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/27/2004 11:10 AM Pg: 1 of 3

When recorded return to:  
Centennial Bank  
18837 Brookhurst St., Ste. 100  
Fountain Valley, CA 92708

Loan No. 2003-08-15-00205-S  
Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. hereby grants, assigns, and transfers to: CENTENNIAL BANK, A CALIFORNIA CORPORATION all beneficial interest under that certain Mortgage Dated: **SEPTEMBER 3, 2003** Executed by: **SHERMAN ADAMS JR., AN UNMARRIED MAN**, Mortgagor, to: **MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**, Mortgagee, and recorded as Document No. 0329129005 on 10/20/2003 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as: **PLEASE SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Tax Parcel Number 31-10-200-089-1130

SY  
P3  
SN  
M.Y.  
MG

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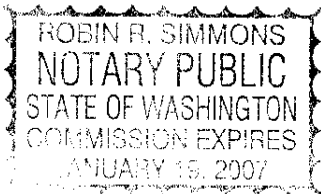
Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**MILA, INC., A WASHINGTON CORPORATION,  
D/B/A MORTGAGE INVESTMENT LENDING  
ASSOCIATES, INC.**

By *Michelle Jones*  
Michelle Jones, Shipping Manager

State of Washington, County of Snohomish

This instrument was acknowledged before me on **NOVEMBER 21, 2003**, by Michelle Jones as Shipping Manager of MILA, INC., A WASHINGTON CORPORATION, d/b/a MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..



(Seal)

*Robin R. Simmons*

Notary Public  
ROBIN R. SIMMONS

ARLINGTON, WA

My Commission Expires: **JANUARY 19, 2007**

Prepared by:  
MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc.  
6021 244th Street SW  
Mountlake Terrace, Washington 98043-5400  
(800) 332-6452 (Kathy Allen)

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Property of Cook County Clerk's Office

UNIT NO. 6 AS DELINEATED ON A SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NUMBER 22052057 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS INCORPORATED A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973 AS DOCUMENT NUMBER 22260451, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.