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RECORDING REQUESTED BY and

WELLS FARGO HOME MORTGAGE

WHEN RECORDED MAIL TO:



Doc#: 0427139048

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/27/2004 11:10 AM Pg: 1 of 3

SHERMAN ADAMS 4170 W 191st PLACE #6 COUNTRY CLUB HILLS, IL 60478

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SUBSCIPUTION OF MORTGAGE AND FULL RECONVEYANCE

WHEREAS, CENTENNIAL BANK, A CALIFORNIA CORPORATION, the present Beneficiary of the Mortgage mentioned below, hereby substitutes itself as Mortgagee under said Mortgage in place of: MILA, INC., D/B/A MORTGAGE INVESTMENT JENDING ASSOCIATES, INC., and does hereby reconvey, without warranty, to the person(s) legally entitled thereto, the esta e now held by said Beneficiary hereunder.

WHEREAS, the date of said Mort (ag), the name(s) of the Mortgagor(s) who executed the same, the County in the State of Illinois, the date of recordation and document number of Official Records of said County where said Mortgage is recorded are as follows:

Trustor(s):

SHERMAN ADAMS JR., AN UNIMARRIED MAN

Date of Deed of Trust:

SEPTEMBER 3rd, 2003

Recorded County:

COOK

Recordation Date:

OCTOBER 20, 2003

Document No.:

0329129005

Dated:

July 26, 2004

BENEFICIARY AND SUBSTITUTED TRUSTEE:

CENTENNIAL BANK A CALIFORNIA CORPORAT

Ron Robertson, President

Tax Parcel Number 31-10-200-089-1130

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STATE OF CALIFORNIA	} } SS.		
COUNTY OF ORANGE	}}		
OnJuly 26, 2004 a Notary Public in and for said State, pers		JAMES P. LASHER	7
personally known to me (or proved to me subscribed to the within instrument and accapacity(ies), and that by his/her/their si person(s) acted, executed the instrument.	cknowledged to me that	at he/she/they executed the same	in his/ber/their authorized
WITNESS my hand and official scal: Signature			JAMES P. LASHER Commission # 1336492 Notary Public - California Crange County My Comm. Expires Jan 23, 2006
		(Th	is area for Official Notarial Seal)
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Popolity of County Clork's (UNIT NO. 6 AS DELINEATED ON A SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NUMBER 22052057 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS INCORPORATED A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973 AS DOCUMENT NUMBER 22260451, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.