



205 7936/m Toom Arnold 301-3

Form No. 10R @ Jan. 1995  
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922-

Doc#: 0427241010  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/28/2004 09:39 AM Pg: 1 of 2

**WARRANTY DEED**  
**Statutory (ILLINOIS) (General)**  
**Individual to Individual**

(S)

*CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the sefr of this form makes any warranty with respect thereto, including anv. warranty of merchantability or fitness for a particular purpose.*

THE GRANTOR (NAME AND ADDRESS)

Jeannine S. Gilleran, a divorced person

(The Above Space For Recorder's Use Only)

of the \_\_\_\_\_ City of Chicago County  
of Cook, State of Illinois

for and in consideration of Ten (\$10.00) DOLLARS,  
in hand paid, CONVEY S \_\_\_\_\_ and WARRANT S \_\_\_\_\_ to

Tina Nichols, 3519 N. Pine Grove #1S, Chicago, Illinois 60657

(NAMES AND ADDRESS OF GRANTEES)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2003 and subsequent years and

Permanent Index Number (PIN): 14-21-112-011-1008

Address(es) of Real Estate: 3519 N. Pine Grove, #1 S, Chicago, Illinois

Subject to: Covenants, conditions, easements, and restrictions of record and of subsequent years; hereby  
releasing and waiving all rights under and by virtue of the 10 nestead Exemption Laws of the State of Illinois.

DATED this day of 9/22 20 04

PLEASE  
PRINT OR  
TYPE NAME(S)

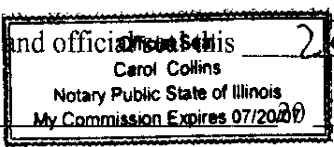
Jeannine S. Gilleran (SEAL)  
JEANNINE S. GILLERAN

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Jeannine S. Gilleran, A divorced person  
personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that  
she signed, sealed and delivered the said instrument as her free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of  
homestead.

IMPRESS SEAL HERE

Given under my hand and official seal this 22<sup>nd</sup> day of September 2004

Commission expires \_\_\_\_\_  
Carol Collins  
NOTARY PUBLIC



This instrument was prepared by John J. Toomey, Arnold and Kadjan, 19 West Jackson Blvd., #300,  
Chicago, Illinois 60604 (312) 236-0415  
(NAME AND ADDRESS)

M.G.R. TITLE



**UNOFFICIAL COPY**

## Legal Description

of premises commonly known as 3519 N. Pine Grove, #1S, Chicago, Illinois


**UNIT 3519-S1 IN THE BROMTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOT 3 IN PLOTKE AND GROSBY RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

STATE TAX  SEP. 27.04 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000070318	REAL ESTATE TRANSFER TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX  SEP. 27.04 REVENUE STAMP	# 0000141221	REAL ESTATE TRANSFER TAX
		0023400			
		FP326669			FP326670

City of Chicago  
Dept. of Revenue  
353791  
09/27/2004 12:05 Batch 02582 11

Real Estate  
Transfer Stamp  
\$1,755.00



MAIL TO: Vladas Stankevicius  
(Name)  
205 N. Michigan, Suite 430 +  
(Address)  
Chicago, IL 60601  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
Tina Nichols  
(Name)  
3519 N. Pine Grove, #1S  
(Address)  
Chicago, Illinois  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_