9월데CIAL COPY CEPTIFICATE OF RAI

Date: 09/17/04

Order Number: 1301

004343248



Doc#: 0427247117

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/28/2004 10:46 AM Pg: 1 of 2

- 1. Name of mortgagor(s): SUSANNA VALERIUS
- 2. Name of original mortgages: FIRST SWITZERLAND FINANCIAL LTD
- 3. Name of mortgage servicer (if arg):

4. Mortgage recording: Vol.:

Page:

Document No.: 0328729101

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of in juring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortga gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 - 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-319-048-1023

Common Address: 2251 WEST ST. PAUL AVE

UNIT #4F

CHICAGO, IL 60647

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: BEVERLY BITSKY

Address, 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236/7300

State of Illinois

County of

This Instrument was acknowledged before me on 2

Illinois Title Company.

by Devely E. STENy as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: BEVERLY BITS

Return to:

Do N. La Palle #900 Chicken Il 60602

GCERTREI

"OFFICIAL SEAL" MELISSA A. COBBAN Notary Public, State of Illinois

My Commission Expires 8/8/07

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNITS 4F & P-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ATRIUM ST. PAUL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98810949, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office