

UNOFFICIAL COPY



Seq-21-04 04:47pm FrOm-COUNTRYWIDE

312-33

Doc#: 0427202200
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 09/28/2004 10:14 AM Pg: 1 of 5

SA3329008

SPECIFIC
POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:

COUNTRYWIDE HOME LOANS, INC.
900 N. MICHIGAN AVE #2810
CHICAGO, IL 60611

Prepared By:

Loan no. 60926136

5c

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,
VAINCA BAUMAN

2131 MCCLELLAM PARKWAY
SARASOTA, FL 34239

PHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

Page 1 of 4

Initials: _____

DBY
11/2



* 23991 *



* 099926139000001U015 *

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Sep-21-04

04:47pm

From-COUNTRYWIDE

812-333-1906

F-155

P 007/000

F-070

herewith nominate, constitute and appoint

William A. Buzogany

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer or trust, or otherwise encumber or hypothecate the property legally described as:

see attached legal description

whose address is

200 THAMES PKWY

PARK RIDGE, IL 60068-3686

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

PHANA/CONV

Specific Power of Attorney
1U010-XX (05/01)

Page 2 of 4

Initials:



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Sep-21-04

04:47pm

From=COUNTRYWIDE

312-336-1808

T-188

P.006/009

F-070

Property of Cook County Clerk's Office

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to MARCH 08, 2005, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Page 3 of 4

Initials



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Sep-21-04 04:47pm From-COUNTRYWIDE

312-335-1906


T-155 P.009/009 F-070

Signed this 23rd day of Sept, 04

[Handwritten Signature]
[Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

NOTARY: Sandra K. Armentrout - 9/23/04
STATE OF: FLORIDA
COUNTY OF: SARASOTA

 Sandra K Armentrout
My Commission DD186194
Expires February 19, 2007

FHANA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Property of Sarasota County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 SA3329008 F1

STREET ADDRESS: 200 THAMES #1E

CITY: PARK RIDGE

TAX NUMBER: 09-34-102-045-1190

COUNTY: COOK

and 09-34-102-045-1644

LEGAL DESCRIPTION:

UNIT NO. 7-1E AND 7-Z-18 IN BRISTOL COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PCL"): PARCEL 1: ALL OF LOT A IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990; ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION, AS RECORDED ON OV 7, 1963 AS DOCUMENT NUMBER 189649430) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF IN OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NO. 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS